Merlinus Liberatus:

Being an

ALMANACK

for the Year of our Blessed Saviour's Incarnation, 1699. And from the Creation of the World, according to the best of History, 5648.

It being the Third after *Bissextile*, or Leap-year; And the Tenth of our Deliverance from

Popery and Arbitrary Government:

But the Fourth from the

Horrid Popish JACOBITE-PLOT.

In which is contained things fitting for such a Work; as the Diurnal Motion of the Planets, Remarkable Conjunctions, Lunations, Eclipses, Meteorological, and Astrological Observations. A Tide Table. The Rising and Setting of the *Sun*. With the Four Quarterly Ingresses of the *Sun* into the Cardinal Points. Together with *Something* in Answer to *Something*, touching the Vanity of Astrology; with a Challenge to the *Antiplacians*. And some Observations on the Cheating Trade of Sign-making. With an Exemplary Nativity, &c.

Calculated and referred to the Meridian of *London*.

Whose { Longitude / Latitude } is { 20 / 51 } degr. { 10 / 32 } Minutes.

By *JOHN PARTRIDGE*,

Dr. in Physick and Astrology, at the *Blew-Bad* in *Salisbury-street* in the *Strand*, *London*.

LONDON: Printed by R. Roberts for the Company of STATIONERS.

ADVERTISEMENTS.

Defectio Geniturarum; being an Essay toward the reviving and proving the *true old Principles of Astrology* hitherto neglected, or not well understood. In four Parts The *first* shewing the Cause and Ground of the *Errors* in *Astrology*. The *second* contains an Examination of the Nativities printed by *Morinus* in his *Astrologia Gallica*. The *third* considers those printed by *Argol* in his *De Diebus Criticis*. The *fourth* shews the falseness of those in the Collection of Genitures printed by *J. Gadbury*. And in all cases where I dissent from them, I fetch my Authority from the old Standard, *Ptolemy*. Many things (if not the whole Doctrine) relating to this Science are handled; but the main design of the Book, is to shew the Power and sole Use of the *Aphæta in Cases of Life and Death*. By *John Partridge*. Printed for *R. Tooke* at the *Middle-Temple-Gate* in *Fleetstreet*.

The *Medicines* formerly mentioned; that is, those most excellent Pills and Tincture for the *Scurvy* and *Dropsy*. The Pacifick Draught that takes away all pain in the Stomach and Bowels, with my Judgment on Urines, are still to be had of the Author, *J. Partridge*, at his House in *Salisbury-street* in the *Strand*. But more especially a Method and Medicines for the Cure of the Gonorrhea or Running of the Reins, shorter and safer than any yet used, in which there is no *Mercury*; if it be a Recent Clap, let those that have been abused by others, try it.

Elixir Proprietatis; being truly prepared, and to be had at the Author's House, at the Sign of the *Van Helmont's Head* in the *Minories*, *London*. And at Mr *Horns* at the *South-Entrance* of the *Royal Exchange*. Mr. *Brewster*'s at the *Crown* in St. *Paul's* Church-yard; Mr. *Cook*'s at the *Tobacco Roll* and *Spur* near *Turnstile*, and divers other places.

At the *Golden-Ball* in *Devonshire-street*, without *Bishop-gate*, *London*, is still sold that admirable Worm-powder, famous for the expulsion of Worms, destroying of Vermination, and extinguishing of the horrid and direful Symptoms that attend them. Prepared and fitted for all Constitutions, from the Womb to the Tomb; to that degree of Art, that it seldom (if ever) makes the youngest Child [illegible] which by long Experience is manifest to most Parts of the known World. Prepared by *R. Clark*, Chymist.

A Table of Kings and Queens in the Conquest.

Kings and Q. Names	Born years	Began to Reign years	mon.	d.	Reigned y.	m.	d.	fin. Rei. year	m.	Where Buried
William 1	1025	1066	Octob.	14	20	11	25	612	9	Cane.
William 2	1057	1087	Sept.	9	30	11	22	597	5	Winchest.
Henry 1	1068	1100	August	2	35	4	29	564	1	Reading.
Stephen	1105	1135	Decem.	2	18	11	24	545	2	Feversh.
Henry 2	1132	1154	Octob.	25	35	9	12	510	2	Fontreve.
Richard 1	1155	1189	July	6	9	9	00	500	2	Fontevet.
John	1165	1199	April	6	17	7	13	483	2	Worcest.
Henry 3	1207	1216	Octob.	19	56	1	27	427	1	Westm.
Edward 1	1239	1272	Nov.	16	34	8	12	392	6	Westm.
Edward 2	1283	1307	July	7	19	6	18	373	11	Glouceſt.
Edward 3	1312	1326	Januar.	25	51	5	27	322	6	Westm.
Richard 2	1366	1377	June	22	22	3	6	300	3	Westm.
Henry 4	1367	1399	Sept.	29	13	6	20	287	9	Feversh.
Henry 5	1384	1412	March	20	9	5	11	277	4	Westm.
Henry 6	1421	1422	August	31	38	7	4	239	10	Windsor
Edward 4	1442	1460	March	4	21	1	5	216	9	Windsor
Edward 5	1471	1483	April	9	00	3	00	216	6	Tower.
Richard 3	1448	1483	July	7	2	2	15	214	4	Leiceſter
Henry 7	1459	1485	August	22	23	8	00	290	8	Westm.
Henry 8	1491	1509	April	22	37	9	6	153	11	Windsor
Edward 6	1537	1546	Januar.	28	6	5	8	146	6	Westm.
Mary 1	1518	1553	July	6	5	4	11	141	1	Westm.
Elizabeth	1533	1558	Nov.	17	44	4	7	96	9	Westm.
James 1	1566	1602	March	24	22	0	3	73	9	Westm.
Charles 1	1600	1625	March	27	23	10	3	50	11	Windsor
Charles 2	1630	1648	Januar.	30	36	0	7	14	11	Westm.
James 2	1633	1684	Febr.	6	3	9	0	10	2	France.
Mary 2	1662	1688	Febr.	13	5	10	11	4	0	Westm.
William 3	1650	1688	Febr.	13	Whom God preſerve					

I pay my Duty to my *Sovereign's* Name;
And there and then, my *Native Rights* I claim.
Our Charters now are ſafe, we Subjects glad;
His, the beſt Title ever Monarch had.
Heavens Protection doth *beſt Armour* prove;
Juſtice, beſt Int'reſt; *Safety*, Subjects Love.

A Table of the Terms, and their Returns, for the Year 1699

Hilary Term begins *January* 23. and ends *February* 13.

The Returns or Essoin-Days.		Days of Exception.		Returna Brevium.		Days of Appearance.	
Octab. Hil. *Jan.*	20	*January*	21	*January*	21	*January*	23
Quind. Hil. *Jan.*	27	*January*	28	*January*	28	*January*	30
Craft. Purif. *Feb.*	3	*February*	4	*February*	4	*February*	6
Octab. Purif. *Feb.*	9	*February*	10	*February*	11	*February*	13

Easter Term begins *April* 26. and ends *May* 22.

Quind. Pasc. *April*	24	*April*	25	*April*	25	*April*	26
Tres. Pasc. *May*	1	*May*	2	*May*	2	*May*	3
Mens. Pasc. *May*	8	*May*	9	*May*	9	*May*	10
Quinq. Pasc. *May*	15	*May*	16	*May*	16	*May*	17
Craft. Ascen. *May*	19	*May*	20	*May*	20	*May*	22

Trinity Term begins *June* 9. and ends *June* 28.

Craft. Trin. *June*	5	*June*	6	*June*	7	*June*	9
Octab. Trin. *June*	12	*June*	13	*June*	13	*June*	14
Quind. Trin. *June*	19	*June*	20	*June*	20	*June*	21
Tres. Trin. *June*	26	*June*	27	*June*	27	*June*	28

Michaelmas Term begins *October* 23. and ends *November* 28.

Tres. Mich. *Octob.*	10	*October*	21	*October*	21	*October*	23
Mens. Mich. *Octob.*	27	*October*	28	*October*	28	*October*	30
Craft. Anim. *Nov.*	3	*Novemb.*	4	*Novemb.*	4	*Novemb.*	6
Craft. Mart. *Nov.*	13	*Novemb.*	14	*Novemb*	14	*Novemb.*	15
Octab. Mart. *Nov.*	18	*Novemb.*	20	*Novemb.*	20	*Novemb.*	21
Quid. Mart. *Nov.*	25	*Novemb.*	27	*Novemb.*	27	*Novemb*	28

When *Mother Church* came to possess her own,
The *Benches*, they were fill'd, fill'd by the *Throne*;
They call'd 'em *Judges*: Curse on that *Brood of Knaves*,
Made by *that Court* to make the *People Slaves*.
Their *Crimes* (*besides Dispensing*) were so bid,
They well deserv'd what fam'd *Tresilian* had.

Id est fumi.

INTRODUCTION.

WHen *God's* full time for Punishment is come,
And man on man must execute that Doom,
Th' *Eternal Throne* hath pre-ordain'd the way,
And ev'ry *Passive Agent* must obey.
Whole *Mines* of *Matter* flow from diff'rent parts;
From *Earth*, and *Air*, malicious *Brains* and *Hearts*.
Some *Haughty Minded* arm'd with *Fraud* and *Lust*,
In whom no man *Confides*, nor none can *Trust*.
With *Crimes*, *Tongue-Treachery* and *Murder* cloy'd,
And when his Potions miss, the Sword employ'd.
Sometimes a *Kingdom's* sick, sometimes a *Crown*,
Sometimes a *Tyrant* takes what's not his own,
Sometimes 'tis *Faith*, and sometimes *Fury* rules
The pow'rful *Tyrant*, or the *Murmuring fools*.
Monstrous Designs, when Heaven struck, retreat;
Small things impower'd to destroy the great.
Thus something always (sometimes from afar)
Is *Matter*, *Cause*, or *Product* for a *War*;
Those to destroy, and be destroy'd are both,
With matter fill'd, fit for the Day of Wrath.
Thus 'twas of late when you the *Cut-throats* fear'd,
In loud Effects *God's Presence* thus appear'd;
One Great in merit (few I think before
So much of *Virtue*, and true *Courage* bore)
Stept forth to stop the Storm that rose apace
With *dreadful Threats* and *fury* in its *Face*
By *Heaven arm'd*. Go said the *Sacred word*,
And let our Foes feel this th' pow'rful Sword.
In vain his *Enemies* disdain'd this *Rod*;
They led *by Lies*, he by the *Arm of God*
No man more *brave*; *Brave* to the last degree,
Its *Cut-throat* Foes can't this great Truth deny.
He rescu'd us by *Courage*, *Toil*, and *Care*,
At first from *Slavery*, now again from *War*.
'Tis *Brave* and *Great*, and shews *Heaven* hath design'd
Still *greater things* for his *Immortal mind*
When from the War, he the wisht Tidings brings,
(A thing not us'd of late by *British Kings*)
His *Subjects* wisht to see him, *Hope* and *Pray*,
Freely *Rejoyce*, and willingly *Obey*

Unbounded time drives on th' unweari'd *Sun*,
Who shines as strong as when he first begun;
How oft we have seen him rise, how oft retreat,
And full as oft we've seen his Glory set.
Yet still he's *Sol*, doth like himself appear,
Gives us his heat, his Beams to ev'ry Star.

MD.	☊
1	6
10	6
20	5

MD.	WD.	Remarkable Days.	☉ d.	♑ m.	☽ d.	♉ m.	♄ ♒	♃ ♐	♂ ♒	♀ ♒	☿ ♒	Mut. Aspects and Weather.
1	A	New years	21	41	22	31	19	17	26	19	9	The year be
2	b	Oct. Steph	22	42	7 ♊	4	19	17	26	19	11	gins with an
3	c	Oct. John	23	44	21	58	19	17	27	18	12	unsettled air
4	d	Oct. Inn.	24	45	7 ♋	5	19	18	28	18	13	The Weather
5	e	Simeon	25	46	22	2	19	18	29	18	14	✱ ♃ ♀
6	f	Twelfday	26	47	6 ♌	44	20	18	30	18	15	various and
7	g	Julianus	27	48	21	11	20	18	♓	17	16	☌ ♀ ☿.
8	A	1 p. Epiph	28	49	5 ♍	22	20	18	1	17	17	uncertain,
9	b	Basilissa	29	50	19	9	20	19	2	17	18	but for the
10	c	Paul. Er.	0 ♒	51	2 ♎	25	20	19	3	16	19	most part
11	d	Hyginus	1	52	15	15	20	19	3	16	19	cold & sharp
12	e	Satirius	2	53	27	42	20	19	4	15	19	✱ ♃ ☿ *
13	f	Hillarius	3	54	9 ♏	50	20	19	5	15	♓	* ☌ ♄ ☿.
14	g	Fœlix	4	55	21	47	20	20	6	14	19	Wet and
15	A	2 p. Epiph.	5	56	3 ♐	38	21	20	7	14	19	snowy, or
16	b	Marcellus	6	57	15	24	21	20	7	13	18	sleety with
17	c	Anthony	7	58	27	14	21	20	8	12	18	frost. About
18	d	Prisca	8	59	9 ♑	10	21	20	9	12	17	this time wet
19	e	Marius	9	59	21	15	21	21	10	11	16	☌ ☉ ♀.
20	f	Sebastian.	11	00	3 ♒	32	21	21	11	10	15	and windy.
21	g	Agnes	12	1	15	59	21	21	11	10	13	☌ ☉ ☿.
22	A	3 p. Epiph	13	2	28	39	22	21	12	9	12	
23	b	Term beg.	14	3	11 ♓	32	22	21	13	9	11	Cold and foul
24	c	Timoth.	15	4	24	35	22	21	14	8	10	air, cloudy
25	d	St. Paul	16	5	7 ♈	49	22	22	14	7	9	and perhaps
26	e	Polycarp.	17	6	21	14	22	22	15	7	8	snow. Frosty
27	f	Chrysost.	18	7	4 ♉	51	22	22	16	6	7	☌ ♀ ☿.
28	g	Flavianus	19	7	18	42	22	22	17	6	6	✱ ♄ ♃.
29	A	4 p. Epiph	20	8	2 ♊	45	22	22	18	5	5	and cold.
30	b	K. C. I. M.	21	8	17	1	22	22	18	5	4	* ✱ ♃ ☉.
31	c	Saturnus	22	8	1 ♋	27	22	23	19	5	4	☌ ♄ ☉. *

Upon a time there was a great debate
Between the *Jug'ling Fox* and *Passive Ape*;
Where artful ways were taught (and after tri'd)
How they might Govern all the *Brutes* beside.
Look you (quoth *Reynold*) you dear Friend, I prize,
Let you and I some slavish Sham devise.

Lunar Aspects.

	☉	♄	♃	♂	♀	☿
1						
2		△	8		△	△
3		20	16	△	20	6
4				8		
5	8					
6	7	8	△		8	8
7		22	19	8	20	15
8				16		
9	△		□			
10	21		0			
11		△	✶		△	△
12	□	10	8	△	2	8
13	11	□		12	□	□
14		20			10	19
15	✶			□	✶	
16	5	✶	☌	7	21	✶
17		12	9			5
18				✶		
19				0		
20	☌				☌	☌
21	16	☌	✶		13	23
22		10	9			
23			□	☌		
24			17	3	✶	
25	✶				12	✶
26	16	✶	△			2
27		2	2	✶	□	□
28	□	□		10	2	4
29	1	6			△	△
30	△	△	8	□	5	5
31	7	5	9	2		

Monthly Observations.

At the last Ingress of the *Sun* into the Tropical Sign *Capricorn*, we find *Mars*, *Venus*, and *Saturn* in *Aquary*, and the *Moon* in *Leo* in *Opposition* to them, just Full ☽ 5 day, 33 min. past 6 at night before. It is a remarkable Position, if we cast an eye upon the *Conjunction* in *Leo*, in 1682. with which it doth naturally correspond; and yet I do not expect any *Action* to be the present product of it for all that, but *Counsel*. Last Q. 12 day, 11 min. past 11 at night which I believe will be the Parent of Action hereafter, things being preparing in order thereunto. And to this end you may observe at the *New Moon*, that Five of the Seven are all in *Aquary* in the second under the Earth, as they were at the Ingress. The Councils of *Europe* are intent on some remarkable Affairs, New ☽ 21 day, 39 min. past 3 morn, not yet to be made publick

The Gentlewoman, that certainly and safely cureth Cancers in the Breast, or any part; Veins and White Swellings in any part, as many can testify, with a Plaister, without Cutting, and with very little pain. Is removed 4 Doors lower in Candish Court, *by* Devonshire Square, *without* Bishopsgate, *where is Elm Pales and Trees before the House.*

Full Q. 28 day, 43 min. past noon.

Five of the Seven did think fit to chuse
The Sign *Aquary* for their *Rendezvouz*;
And there they did oppose by Law Divine,
The last great *Synod* in the *Royal Sign*.
Thus do they mix their Rays, thus do they move,
And thus by them we're influenc'd from above.

MD.	WD.	Remarkable Days	☉ D.	☽ M.	☽ D	☽ M	♄	♃	♂	♀	☿	Mut. Aspects and Weather
1	a	Ignatius	23	5	16	♌ 1	23	23	23	4	4	The Air in
2	b	Can. m. d.	24	1	0	♌ 36	23	23	21	4	4	clin'd to we
3	c	Blasius	25	10	15	7	23	23	21	4	4	☽ ☿ ☿.
4	d	Veronica	26	10	29	26	23	23	22	3	D	ind wind.
5	e	Septuages.	27	11	13	♍ 28	23	23	23	3	4	☐ ♃ ♂.
6	f	Dorothea	28	12	27	7	23	24	24	3	4	Stormy and
7	g	Augustus	29	12	10	♎ 22	23	24	24	3	4	wet by turn
8	a	Lucius	0	♓ 13	23	15	23	24	25	D	5	for some day
9	b	Apollon.	1	13	5	♏ 46	23	24	26	3	5	
10	c	Scolastic.	2	13	17	59	24	24	27	3	6	
11	d	Desider.	3	14	29	57	24	24	28	3	7	
12	e	Sexages.	4	14	11	♐ 45	24	24	28	3	8	Close and
13	f	K. Will. pro.	5	14	23	32	24	25	29	3	8	Term ends.
14	g	Valentine	6	14	5	♑ 21	24	25	30	3	9	cloudy, wi
15	a	Crato	7	14	17	18	24	25	♈	3	10	fleety and
16	b	Onesimus	8	15	29	29	24	25	1	4	11	drisly air.
17	c	Faustinus	9	15	11	♒ 48	24	25	2	4	12	
18	d	Simeon	10	15	24	29	25	25	3	4	13	Frosty and
19	e	Shro. Sun.	11	15	7	♓ 28	25	25	4	5	14	cold.
20	f	Eluther.	12	15	20	42	25	25	4	5	15	
21	g	Shr. Tues.	13	15	4	♈ 11	25	26	5	5	17	☌ ♂ ☿.
22	a	Ash-Wed.	14	15	17	51	25	26	6	6	18	Wettish be
23	b	Policarp.	15	15	1	♉ 41	25	26	7	6	19	for the most
24	c	St. Matthi.	16	15	15	39	25	26	7	7	20	part windy.
25	d	Victorin.	17	15	29	41	25	26	8	7	22	
26	e	S. Lent.	18	14	13	♊ 46	25	26	9	8	23	Cold and
27	f	Leander	19	1	27	51	26	26	10	8	24	winds.
28	g	Ruffinus	20	1	11	♋ 56	26	26	11	9	26	☽ ♄ ☽ ☌ ☌ ☿.

You've heard, I'm sure; nay! I think seen beside,
How *Brother Reynolds* sways on t'other side
Let him but frown, *Proud Ifgrim*'s forc't to sneak;
Nay! they all tremble, when they hear him speak.
His *Word*'s his *Law*, they know his Sacred Rage;
One Year in such a Forest's like an Age

Lunar Aspects.

	☉	h	4	♂	♀	☿
1				△		
2				6	8	8
3	8	8	△		6	6
4	18	14	14			
5			□	8		
6			18	21	△	△
7					11	13
8	△	△	✶		□	□
9	15	0	2		20	22
10		□		△		
11	□	12		20	✶	✶
12	7				6	14
13		✶	☌	□		
14	✶	1	3	11		
15	2					
16				✶	☌	
17				3	9	☌
18		☌	✶			1
19	☌	1	1			
20	7		□			
21			8	☌	✶	
22		✶	△	2	2	✶
23		13	14		□	0
24	✶	□			7	□
25	1	16		✶	△	8
26	□	△	8	14	13	△
27	8	19	21	□		16
28	△			21		

Monthly Observations.

I cannot forget (nor you neither I believe) that *Barbarous, Bloody, Cut-throat Jacobite Plot*, in *February*, 169⅝, to *Murder* Full ● 4 day, 7 min. past 6 morning. the *King*, *Enslave* the People, and bring in *Popery*. King *William* was to have been murdered at *Hide-Park-Gate* by Sixty *Jacobite Ruffians*, the City to be *fired* and *plundered*, and then the *Citizens* to be *Murdered*. Let us remember them, and Last Q. 11 day, 18 min. past 7 at night their Plot with an Abhorrence.

The late *Conjunction* of *Saturn* and the *Sun* will shew their Effects, both in the Alteration of the Air, and the Actions and Affairs of Kingdoms, but at present it will spend its power in the variety of Weather, of which you will New ☽ 19 day, 2 min. past 7 at night see this Month well stored.

The common Configurations of this Month tend more to Council than Action; and yet little is done or agreed on; and towards the end of the Month, perhaps they may break in First Q. 26 day, 12 min. past 8 at night Disorder, and either do nothing, or else that which is worse *Saturn* with *Mercury* will promote private Crimes and Villanies.

Thus *Cinthia* rose: Rose with an awful Grace,
Slips on her Vail, and hides her rev'rend Face.
And least *Proud Titan* should the Matter ask,
She soon surpriz'd him with her *Vizard-Mask*.
When this grave Pair thus plays these *Antick Tricks*,
We Mortals certainly must feel th' Effects.

M.	D.	Remarkable Days.	☉ d.	☉ m.	☽ d	☽ m	♄	♃	♂	♀	☿	Mut. Aspects and Weather
							♒	♐	♈	♒	♒	
1	b	David	21	14	26	2	26	26	11	9	27	Stormy, wind-
2	c	Chad. Bish	22	13	10	♌ 8	26	26	12	10	28	ly, and wet
3	d	Marianus	23	13	24	11	26	27	13	11	30	weather be-
4	e	Lucius	24	13	8	♍ 6	26	27	14	11	♓	gins the
5	f	✠ S. Lent.	25	12	21	48	26	27	14	12	3	☽ Eclipsed.
6	g	Marcian.	26	12	5	♎ 15	26	27	15	13	4	☐ ♃ ☉.
7	A	Perpetua	27	12	18	25	26	27	16	13	6	Month.
8	b	Philemon	28	11	1	♏ 12	27	27	17	14	7	
9	c	40 Martyr	29	11	13	38	27	27	17	15	9	Windy and
10	d	Caius & A.	0	♈ 10	25	48	27	27	18	16	10	he air en-
11	e	Heraclius	1	10	7	♐ 44	27	27	19	17	12	clin'd to sno
12	f	✠ S. Lent.	2	9	19	34	27	27	20	17	14	or sleet.
13	g	Euphraci	3	8	1	♑ 21	27	27	20	18	15	
14	A	Petrus	4	7	13	10	27	27	21	19	17	Windy and
15	b	Longinus	5	7	25	7	27	27	22	20	19	moist.
16	c	Cyriacus	6	6	7	♒ 17	27	28	23	21	20	
17	d	Patrick	7	5	19	41	27	28	23	22	22	
18	e	Alexand.	8	4	2	♓ 30	27	28	24	22	24	High winds
19	f	✠ S. Lent.	9	3	15	38	28	28	25	23	26	and rain, tha
20	g	Joachim	10	2	29	7	28	28	26	24	28	☀ ♄ ♃.
21	A	Benedict.	11	1	12	♈ 57	28	28	26	25	29	☉ Eclipsed.
22	b	Paulus	12	1	27	5	28	28	27	26	♈	☍ ☐ ☿ ♃.
23	c	Victorian	13	0	11	♉ 23	28	28	28	27	3	☀ ♄ ♂. △ ♃ ☾
24	d	Marcus	13	58	25	47	28	28	28	28	5	☀ ♃ ☿.
25	e	Lady-day	14	57	10	♊ 10	28	28	29	29	7	☍ ♂ ♄ ☿.
26	f	✠ S. Lent.	15	56	24	29	28	28	30	30	9	continues fo
27	g	John Eren.	16	55	8	♋ 40	28	28	♉	♓	11	☀ ♂ ☿.
28	A	Priscus	17	54	22	4	28	28	1	2	13	some days.
29	b	Cyrillus	18	53	6	♌ 38	29	28	2	3	15	Towards the
30	c	Guido	19	51	20	24	29	28	3	4	17	end cold
31	d	Balbina	20	50	4	♍ 1	29	28	4	5	19	Mornings

The High, the Low, the Great, the Rich, the Poor
Attend his Nod, his very Crimes adore.
They call him *Sacred*, and obey his Will,
And dare not mutter out a Thought that's ill.
They think he came from *Jupiter*'s right hand,
And such a Herd as this 'tis I'd command.

Lunar Aſpects

	☉	♄	♃	♂	♀	☿	
1	△						
2				△	8		
3		8	△	4	☌	8	
4			4	6		12	
5	8		□				
6	7		9	8	△		
7		△	✶	19	15		
8		14	16			△	
9					□	13	
10	△	□			3		
11	8	3			✶	□	
12		✶	☌	△	12	9	
13	□	15	15	1			
14	4			□		✶	
15	✶			18		9	
16	20						
17		☌	✶	✶	☌		
18		14	16	6			
19			□			☌	
20	☌		22			22	
21	20				✶		
22		✶	△	☌	22		
23			2	2	☌		
24			□			□	✶
25	✶		4			5	18
26		△	8	✶	△		
27	□	6	6	10	10	□	
28	15			□		4	
29	✶			15		△	
30	23	8	△		15		
31		15	13	△	8		

Monthly Obſervations.

About this time, Conteſt ſeems to be in the *Eaſt* and *South-Eaſt* Parts of the Emperor's Dominions, either about the ſurrender or Poſſeſſion of ſome Town or Towns. Much talk about Commotions and Differences, about to break out in the *North* Parts of *Europe*, but nothing appears yet a while.

Diſcrimina & Schiſmata inter Eccleſiaſticos. Difference, Debates, and Hereſy among the *Roman* Clergy; and perhaps you will aſk me when there is not; but I think it is more and more ſpreading now than uſual.

Hermes ſays, Many Miſchiefs will happen in the World, when in one Month there ſhall happen an Eclips of each Luminary, as now at this time.

I do think things are preparing, and there will be ſome Mutations, and they conſiderable too, in a little time.

Eclipſis Solis in Ariete ſignificabit Interitum Regum, & divitum, & ſiccitatem, & ſterilitatem terræ. Says *Meſſahalah.*

Full ● 5 day, 33 min. paſt 6 at night

Laſt Q. 13 day, 57 min. paſt 3 afternoon

New ☽ 21 day, 23 min. paſt 8 morn.

First Q. 28 day, 9 min. paſt 3 morning

April hath XXX Days.

See *Passive Jove* how humbly he is come,
And for what end he Complements the *Sun*.
Dary and *Old*, and Covetous be sure.
He wants he wants, a sine *fat sine Cure*.
But what doth *Mars* conjoin'd with *Stilbon* do?
Two *Rapparces*, two *Traitors*. *Coiners* too.

MD.	WD	Remarkable Days.	☉ D	♈ M.	☽ D	♉ M	♄ ♒	♃ ♐	♂ ♉	♀ ♓	☿ ♈	Mut. Aspects and Weather.
1	p	Theodor.	21	49	17	27	29	28	4	6	21	☌ ☉ ☿.
2	a	Palm-Sun	22	47	0	♎ 43	29	28	15	7	23	High winds
3	b	Pancrat.	23	46	13	47	29	♑	6	7	25	showry and
4	c	Ambros.	24	45	26	37	29	28	7	8	28	✶ ♄ ☿
5	d	Ireneus	25	44	9	♏ 14	29	28	7	9	30	△ ♃ ☿.
6	e	Christus	26	42	21	40	29	28	8	10	♉	wet, and so
7	f	Good frid.	27	40	3	♐ 50	29	28	9	11	4	△ ♃ ☉.
8	g	Edesius	28	39	15	47	29	28	10	13	6	✶ ♂ ☉.
9	a	Easterday	29	37	27	36	29	28	10	14	8	holds for some
10	b	Easter M.	0 ♉	36	9	♑ 23	30	28	11	15	10	☌ ♂ ☿.
11	c	K.W. 3. C.	1	34	21	11	30	28	12	16	11	days. Windy
12	d	Zeno	2	32	3	♒ 7	30	28	12	17	14	and stormy.
13	e	Justinus	3	31	15	14	30	28	13	18	16	
14	f	Tiburtius	4	29	27	38	30	28	14	19	18	✶ ♀ ☿.
15	g	Anastat	5	27	10	♓ 25	30	28	14	20	20	Pleasant air,
16	a	1 p. Easter	6	25	23	35	30	28	15	21	22	fresh dewy
17	b	Anicetus	7	24	7	♈ 12	♓	28	16	22	24	mornings.
18	c	Eluther.	8	22	21	12	0	28	17	23	26	
19	d	Socratis	9	20	5	♉ 35	0	28	17	24	27	
20	e	Sulpitius	10	18	20	15	0	28	18	25	29	□ ♄ ☿.
21	f	Simeon	11	16	5	♊ 6	0	28	19	26	♊	Cold winds,
22	g	Solerius	12	14	20	0	0	28	20	27	2	□ ♃ ♀
23	a	St. George	13	12	4	♋ 42	0	28	20	28	4	and some rain
24	b	Saba	14	10	19	11	0	28	21	29	5	with it.
25	c	St. Mark	15	8	3	♌ 23	1	27	22	♈	6	
26	d	Termbeg.	16	6	17	18	1	27	22	2	7	Dewy, and
27	e	Anthinus	17	4	0	♍ 55	1	27	23	3	8	drisly, but
28	f	Vitalis	18	2	14	16	1	27	24	4	10	seasonable
29	g	Tychycus	18	59	27	23	1	27	24	5	11	weather.
30	a	3 p. Easter	19	57	10	♎ 16	1	27	25	6	11	

He Rules, and say that Power's from *above*;
He Rides, his *Boots* and *Spurs* he brought from *Jove*.
He'th taught *Religion* too, to that degree,
They must not bow to other gods than he.
Do'st hear *dear Ace*? this sets my Soul on fire;
Oh! such a *Government* do I admire

Lunar Aspects.

	☉	♄	♃	♂	♀	☿
1			□			
2			20			
3	8					
4	20	△	*	8		8
5		5	3	20	△	3
6		□			0	
7		15			□	
8					14	
9	△	*	♂			
10	4	3	1	△	*	△
11	□			3	11	1
12	23			□		
13				18		□
14	*	♂	*			2
15		5	1	*	♂	*
16			□	7	18	18
17			8			
18		*	△			
19	♂	16	12	♂		
20	7	□		20	*	♂
21		16			8	15
22		△	8		□	
23	*	16	13		12	
24				*	△	
25	□			4	18	*
26	22		△	□		5
27		8	18	10		□
28	△		0	□	△	13
29	8		23	19	8	
30					15	△

Monthly Observations.

Jupiter is Retrograde in *Sagitary*, in *Opposition* to *Mercury* and the *Sun*; Treaties and Publick Ratifications now in hand

Full ☽ 4 day, 13 min. past 8 morning.

go on but slowly, and seem to be put off and deferred out of design; this seems to respect the *Eastern* parts of *Europe*, *Hungary*, *Moldavia*, &c.

Mars is got into *Taurus* in *Conjunction* with *Mercury*; I fear we shall hear of some Villanies acted in *Ireland* by

Last Q. 12 day, 50 min. past 10 morning.

the *Tories* and *Rapparees*, and also some incursions by the *Tartars* into *Poland* or *Podolia*.

At the last *New Moon*, *Mercury* Lord of the Ascendent was in Square to *Jupiter*, Lord of the Seventh, and in it;

New ☽ 19 day, 34 min. past 6 night

and now at the end of this he is in Square to *Saturn*, and this on the *New Moon* again from *Pisces* and *Gemini*; you will hear of some witty Rogues catcht

Gallows-ripe, either for Coining, washing of our Coin, or forging some-

First Q. 26 day, 47 min. past 9 morning

thing of a villanous Consequence that deserves a suitable Reward.

May hath XXXI Days.

Come on hot Spirits, here are Rays will Cure ye,
With *Poysons*, *Murders*, *Duels*, *Rage* and *Fury*.
Observe the *Sun* i'th' Twins, with *Mavors* there,
And how he meets old treach'rous *Saturn*'s Square.
'Tis ill and violent, and bad's the best;
This I have told, perhaps you'll feel the rest.

M.D.	W.D.	Remarkable Days	☉ l.	☾ r.	♄ d.	♎ r.	♄ ♓	♃ ♐	♂ ♉	♀ ♈	☿ ♊	Mut. Aspe and Weath
1	b	May-day	20	55	22	58	1	27	26	7	12	
2	c	Anastat.	21	53	5 ♏	29	1	27	27	8	13	Hot and dr
3	d	Diodorus	22	51	17	51	1	27	27	9	1-	with dewy
4	e	Florianus	23	48	0 ♐	5	1	27	28	10	14	nights.
5	f	Silvanus	24	46	12	10	1	27	29	11	15	
6	g	John P. L.	25	44	24	7	1	27	30	13	15	
7	a	4 p. Easter	26	42	5 ♑	57	1	27	♊	14	15	Cloudy but
8	b	Victoris	27	39	17	45	1	27	1	15	16	□ ♄ ♂.
9	c	Herma	28	37	29	34	1	26	2	16	16	✱ ♀ ☿.
10	d	Gordian	29	34	11 ♒	28	1	26	2	17	16	hot and dry
11	e	Mamert.	0 ♊	32	23	32	1	26	3	18	℞	□ ♄ ☉.
12	f	Pancrat.	1	30	5 ♓	52	1	26	4	19	16	Cold fresh
13	g	Glyceria	2	27	18	33	1	26	4	20	16	Mornings,
14	a	4 p. Easter	3	25	1 ♈	40	1	26	5	22	16	with a littl
15	b	Torquat.	4	23	15	19	1	26	6	23	15	rain, but g
16	c	Aquilin.	5	20	28	23	1	26	6	24	15	nerally dry,
17	d	Torpetus	6	17	13 ♉	53	1	26	7	25	15	△ ♃ ♀.
18	e	Asc. day	7	15	28	44	1	26	8	26	14	but very h
19	f	Prudent.	8	12	13 ♊	49	1	25	9	27	14	for the sea-
20	g	Dr Oatsw.	9	9	28	58	1	25	9	28	13	☌ ♂ ☉.
21	a	6 p. Easter	10	7	14 ♋	2	2	25	10	30	13	son.
22	b	Term end	11	4	28	51	2	25	11	♉	12	✱ ♄ ♀.
23	c	Desiderus	12	1	13 ♌	18	2	25	11	2	12	☌ ☉ ☿.
24	d	Agrippin.	12	59	27	22	2	25	12	3	11	☌ ♂ ☿.
25	e	Urbanus	13	56	11 ♍	2	2	25	13	4	10	Wet and ste
26	f	Bluther.	14	53	24	19	2	25	13	5	10	my, but soo
27	g	Johannis	15	51	7 ♎	16	2	25	14	6	9	over; per-
28	a	Whit-Sun	16	48	19	56	2	24	15	8	9	haps thund
29	b	Whit-M.	17	45	2 ♏	24	2	24	15	9	9	
30	c	Whit-T.	18	43	14	40	2	24	16	10	8	
31	d	Petronilla	19	40	26	48	2	24	17	11	8	

May't please your *Fox-ship* (Mr. *Ape* reply'd)
'Tis your just due, and cannot be deny'd.
I have a trick will serve your boundless Will,
And all the clam'rous Noisey *Rabble* still;
I'll make your Int'rest and your Danger mine,
And by *my Skill* promote this great Design.

Lunar Aspects.

☉	♄	♃	♂	♀	☿
1		△	✶	☌	
2		16	8		
3	☍			☌	
4	11	□		17	△
5		2		22	☌
6		✶	♂		6
7		14	6		□
8	△				18
9	22			△	
10				5	✶
11	□	♂	✶	□	11
12	15	15	5	19	
13			□		20
14	✶		14	✶	
15	3		△	6	♂
16		✶	20		14
17		4			
18	♂	□		♂	
19	14	5	☌	15	✶
20		△	18		22
21		4			
22	✶			✶	□
23	20		△	20	4
24		☌	20		△
25	□	8		□	10
26	6		□	4	
27	△		1	△	
28	18	△	✶	15	
29		23	8		☌
30					13
31		□			☌

Monthly Observations.

Saturn is got into *Pisces*, and will I judge remove the scene of his Influence to some other Dominions that have to this time been more free than their Neighbours.

We shall about this time hear of *Quarrels*, *Duels* and *Murders* of all sorts from divers parts, of inhuman *Cruelties* and *Barbarities* more than usual both in number and quality.

Full ● 3 day, 40 min. past 10 night.

Last quart. 12 day, 48 m. past 2 morn.

Hearts and Differences stirred up in *London* by ill People, but I hope to their own Injury. Some malignant Distemper rife about this time also.

May 20 & 22. 1685. Dr. *Oates* was whipt with a Whip of six thongs knotted, with

New ☽ 19 day, 27 min. past 2 morn.

which he received 13536 Stripes, for abusing Popery with matters of truth. All you that believe it Perjury, consider *B. Hinton*'s Book, by which it appears he paid *Ireland* Mony into his own hand.

First quart. 25 day, 38 m. past 5 night.

that day the *Doctor* swore him in *London*.

Now from hence let the Protestant think what a fine easy Government they would have had when Popery had been established in *England*.

When e're you find (as now) the *Sun* and *Mars*
In *Gemini*, shew Quarrels, Civil Jars:
From such bad Beams unlucky Actions grew,
And now again (I fear) you'll find it true.
Why should not *Jove*, and *Jove*'s own Train this meet,
And why not *London* be the seat of it?

M.D.	☉	☽
1	28	
10	28	
20	27	

M.D.	D.	Remarkable Days.	☉ ♊ d.	m.	☽ ♐ d.	m.	♄ ♓	♃ ♊	♂ ♍	♀ ♉	☿ ♊	Mutual Aspects, &c.
1	☾	Pamphilus	20	37	8	49	2	24	17	12	8	*Hot and*
2	☿	Marcellin.	21	34	20	44	2	24	18	13	7	*pleasant,*
3	♀	Paula	22	32	2♑	38	℞	24	19	15	7	*mixt with*
4	♂	Trinity-Su.	23	29	14	31	2	24	20	16	7	☌ ☍ ☉.
5	♃	Marcianus	24	26	26	23	2	24	20	17	D.	*gentle show-*
6	♄	Artemius	25	23	8♒	17	2	23	21	18	7	*ers.*
7	♅	Flavia	26	21	20	18	2	23	22	19	8	
8	♆	Medardus	27	18	2♓	27	2	23	22	20	8	*Thunder and*
9	☾	Term beg.	28	15	14	49	2	23	23	22	8	☌ ☍ ☌.
10	☿	Getulius	29	12	27	28	2	23	24	23	9	*Rain.*
11	♀	St. Barnab.	♋	9	10♈	29	2	23	24	24	9	*Cloudy, but*
12	♂	Basilides	1	7	23	54	2	23	25	25	10	△ ♄ ☉.
13	♃	Antonius	2	4	7♉	49	1	23	26	26	10	*hot and*
14	♄	Tiburtius	3	1	22	11	1	23	26	27	11	*seasonable.*
15	♅	Modestus	3	58	6♊	58	1	22	27	29	12	
16	☾	Quiricus	4	55	22	4	1	22	28	30	13	*Dewy and*
17	☿	Montanus	5	52	7♋	20	1	22	28	♊	14	□ ♄ ♀.
18	♀	2 p. Trin.	6	50	22	37	1	22	29	2	15	*refreshing*
19	♂	Gervasius	7	47	7♌	40	1	22	30	3	16	*Rains.*
20	♃	Armistr. m.	8	44	22	25	1	22	♋	4	17	
21	♄	Demetr.	9	41	6♍	45	1	22	1	6	18	△ ♄ ♂.
22	♅	Paulinus	10	38	20	36	1	22	2	7	20	*Pleasant*
23	☾	Agrippina	11	35	3♎	57	1	22	2	8	21	☌ ☍ ♀.
24	☿	S. Jo. Bapt.	12	33	16	52	1	22	3	9	22	*fresh gales of*
25	♀	3 p. Trin.	13	30	29	26	1	21	4	10	24	*wind.*
26	♂	Jov. & Paul	14	27	11♏	34	1	21	4	11	25	
27	♃	Crescens	15	24	23	51	1	21	5	13	27	*Towards*
28	♄	Term end	16	21	5♐	51	1	21	6	14	29	*the end*
29	♅	S. Pet. & Pa.	17	19	17	46	1	21	6	15	♋	△ ♄ ♀.
30	☾	Martialis	18	16	29	38	1	21	7	16	2	*showery.*

This is a *Noble Work*, unknown before;
For which your Heirs shall your great Name adore.
Employ me, Sir, and *leave me* not, I pray;
I'll make it do, I'll make 'em all obey.
Leave thee (uds fut quoth *Reynolds*) that I hate,
I'll sooner leave *my Life* than leave *my Ape*.

Lunar Aspects.

D	☉	♄	♃	♂	♀	☿
1		□		☌		☌
2	☌	✶	☌	17		
3	2	23	7		△	
4						△
5					3	
6					□	21
7	△	☌	✶	△	22	
8	13	23	☌	4		□
9			□	□	✶	11
10	□		10	10	14	✶
11	3		△			21
12	✶	✶	22	✶		
13	13	14		2		
14		□			☌	
15		15			9	☌
16	☌	△	☌	☌		8
17	22	15	☌	10		
18					✶	
19			△		17	✶
20		☌	23	✶	L	13
21	✶	15		13	22	□
22	6		□	□		23
23	□		3	20	△	
24	15		✶		8	△
25		△	10	△		10
26	△	3		9		
27	6	□				
28		14			☌	
29			☌		17	
30		✶	5	☌		☌

Monthly Observations.

Full ● 2 day, 49 min. past 1 afternoon.

Many tumultuous Spirits are very busy to promote Disturbances as well in private Societies, as in the publick Councils of Nations. Men in great places removed and turn'd out, and perhaps not without a cause. Cruelties and fresh Examples of Barbarity are daily acted in

Last quart. ☾ 9 day, 28 m. past 3 afternoon.

divers parts and Nations, as well as *England* and *London*. The Conjunction of *Mars* and *Mercury* of late in *Gemini*, will discover Villanies contrived and acted about the Coin, cheating Tricks practised with and about Metals, perhaps Gold-

New ☽ 17 day, 33 m. past 9 morning.

makers, or Sigil-Merchants, *similis simili*.

Some break out of Necessity, and some out of Knavery: I think about this time you will hear of some great Dealers going off.

First quart. 24 day, 20 m. past 3 morn.

June the 18*th* 1685, the Inscription on the Monument was begun to be hewed out. 'Tis wonder that was not whipt likewise.

We like the Monument were hastily stript,
Bubbl'd by Fools, by Villains hang'd and whipt.

July hath XXXI Days.

Did ever *Mars* and *Mercury* appear
In *Cancer* but they plaid the *Villain* there?
Some private Miſchief they'l contrive to do
By *Perjury*, *Libels*, ay and *Coining* too.
Sometimes in diff'rent ways they ſpeak aloud,
And move the Fury of the *Clamorous Croud*.

M.D.	☌ ☽
1	27
10	26
20	26

M.D.	D.	Remarkable Days.	☉ ♑ d.	m.	☽ d.	♆ m.	♄ ♓	♅ ♐	♂ ♑	♀ ♊	☿ ♒	Mutual Aſpects, &c.
1	g	Rumoldus	19	13	11	29	1	21	8	17	4	*Hot and*
2	A	4 p. Trin.	20	10	23	21	1	21	8	19	6	*windy, mixt*
3	b	Tryphon.	21	7	5	♏ 17	1	21	9	20	8	☌ ☍ ☿.
4	c	Theodorus	22	5	17	20	1	21	10	21	10	☍ ♅ ☽.
5	d	Nicoſtrat.	23	2	29	30	1	20	10	22	12	*with ſhow-*
6	e	Tranquil.	23	59	11	♐ 50	1	20	11	23	14	*ers by turns.*
7	f	Peregrinus	24	56	24	20	1	20	12	25	16	*Breezes of*
8	g	Procopius	25	54	7	♑ 4	1	20	12	26	18	*wind, cloudy*
9	A	5 p. Trin.	26	51	20	4	1	20	13	27	20	*and thundr.*
10	b	7 Fratres.	27	48	3	♉ 22	1	20	14	28	22	*like, with*
11	c	Pius	28	46	17	5	1	20	14	29	24	△ ♄ ☽.
12	d	Nabor	29	43	1	♊ 14	0	20	15	♎	26	*moiſt Air.*
13	e	*E. Eſſex* m.	♌	40	15	45	0	20	15	2	29	
14	f	Bonavent.		38	0	♋ 36	0	20	16	3	♌	☌ ☉ ☿.
15	g	Swithin		35	15	42	0	20	17	4	3	*About this*
16	A	6 p. Trin.		32	0	♌ 54	0	20	17	5	5	*time expect*
17	b	Alexius		30	15	59	0	20	18	7	7	*gentle dewy*
18	c	Gunden		27	0	♍ 48	0	20	19	8	9	*Rains.*
19	d	Dog-d.beg.		25	15	16	0	20	19	9	11	*A pleaſant*
20	e	Margarita		22	29	14	♍	20	20	10	13	*hot ſeaſon,*
21	f	L. *Ruſſel* m.	8	19	12	♎ 43	30	20	21	11	15	*with fine*
22	g	Mar. Magd.	9	17	25	55	30	20	21	13	17	*cool reſtle*
23	A	7 p. Trin.	10	14	8	♏ 25	30	19	22	14	19	△ ♅ ☽.
24	b	Chriſtiana	11	12	20	45	30	19	23	15	21	*ing Winds.*
25	c	St. James.	12	9	2	♐ 49	30	19	23	16	23	
26	d	Anna	13	7	14	43	30	19	24	17	25	*Cloudy and*
27	e	Maurus	14	4	26	31	30	19	25	19	27	*wet at the*
28	f	Victor	15	2	8	♑ 20	29	19	25	20	28	☌ ♄ ☽.
29	g	Martha	16	0	20	11	29	19	26	21	♍	*end.*
30	A	8 p. Trin.	16	57	2	♒ 7	29	19	27	22	2	
31	b	Fabius	17	55	14	11	29	19	27	24	4	

Your *Noble Father*, whom I honour ſtill,
Knew all my *Arts*, *Integrity* and *Skill*;
I ſerv'd him too; ſo great *we Apes* appear'd,
We 've twenty tricks to cheat the *Lap-ear'd Herd*.
Sometimes we *chatter*, *grin*: the *Herd perplext*,
Stare and expect what *Monky Trick* is next.

Lunar Aſpects.

☽	☉	♄	♃	♂	♀	☿
1	☌			☌		☌
2	17					
3						
4			✶		△	
5		□		△	8	
6			□	22		△
7	△		15		□	4
8	1			□	2	
9	□	✶	△	10	✶	□
10	13	9	0	✶	13	0
11	✶	□		19		✶
12	21	23				12
13		△	☌			
14		23	7		☌	
15				☌	5	
16	☌			3		☌
17	4	☌	△			8
18		22	7		✶	
19			□	✶	13	
20	✶		9	7	□	
21	15		✶	□	20	✶
22		△	14	16		5
23	□	8		△	△	
24	4	□		20	11	□
25	△	18				0
26	20		☌			
27		✶	9			△
28		5		☌		1
29				22	☌	
30					2	
31	☌		✶			

Monthly Obſervations.

Full ☽ 2 day, at 5 in the morning.

Here we are ſaluted with another Conjunction of *Mars* and *Mercury* in *Cancer*, the dignities of *Jupiter* and the *Moon*: here ſeems ſome knaviſh Deſign managed and contrived under the Notion of Religion or Liberty, but aimed at the Peace and Intereſt of the Publick: *Libels*, *Clamors* and Tumults are uſually the Conſequence of ſuch Rays: and be certain that theſe two Fellows never meet either in mundane Affairs or Nativities but there is an unlucky Conſequence always attends it.

Laſt quart. 10 day, 11 min. paſt 1 morn.

New ☽ 16 day, 28 min. paſt 4 aftern.

Happy News arrives about this time from the Weſtern parts of the World: and *Spain* in particular is concerned in it to their advantage as well as ſome other Nations.

Firſt quart. 23 day, 50 m. paſt 2 aftern.

Various Reports of Affairs in the Eaſt and North-Eaſt parts of the World: towards the end of the Month we do not at all want for lying News nearer Home.

Full ☽ 31 day, 58 m. paſt 7 at night.

August hath XXXI Days.

If Trines are Rays of *Amity* and *Love*,
What shall we judg from this of *Sol* and *Jove*?
Some welcome News the flowing Minutes bring,
To a *fam'd Throne*, and a *deserving King*.
But *Saturn*'s squint-ey'd Aspect threatens too
Some Hell-born Project by the *Cut-throat Crew*.

M. D.	♌
1	25
10	25
20	24

M.D.	W.D.	Remarkable Days.	☉ ♌ d.	m.	☽ ♒ d.	m.	♄ ♒	♃ ♐	♂ ♋	♀ ♋	☿ ♍	Mutual Aspects, &c.
1	t	Lammas d.	18	53	26	24	29	19	28	25	5	△ ♃ ☉.
2	d	Stephanus	19	50	8	♓ 47	29	19	28	26	7	*Hot and*
3	e	Inv. Steph.	20	48	21	22	29	19	29	27	9	*sultry, but*
4	f	Aristarchus	21	46	4	♈ 7	29	19	30	28	10	*fresh winds.*
5	g	Eusignius	22	43	17	3	29	D.	♌	30	12	*Dewy and*
6	a	9 p. Trin.	23	41	0	♉ 12	29	19	1	♌	14	♂ ☌ ♀.
7	b	Donatus	24	39	13	33	29	19	2	2	15	*wet, with*
8	c	Cyriacus	25	37	27	10	29	19	2	3	17	*Thunder and*
9	d	Julianus	26	35	11	♊ 4	29	19	3	5	18	□ ♃ ♀.
10	e	Lawrence	27	32	25	23	29	19	4	6	20	*Showers.*
11	f	Tiberius	28	30	9	♋ 56	29	19	4	7	21	☌ ♄ ☉.
12	g	Clar. Virg.	29	28	24	39	28	19	5	8	23	*Cloudy and*
13	a	10 p. Trin.	♍	26	9	♌ 29	28	19	6	9	24	*overcast, but*
14	b	Marcellus	1	24	24	14	28	19	6	11	26	*hot.*
15	c	Assum. Ma.	2	22	8	♍ 49	28	19	7	12	27	
16	d	Ambrosius	3	20	23	8	28	19	7	13	28	*Dewy Rains*
17	e	Bonifacius	4	18	7	♎ 9	28	19	8	14	30	*with fresh*
18	f	Agapitus	5	16	20	46	28	19	9	16	♎	*gusts of*
19	g	Julius	6	14	3	♏ 57	28	20	9	17	2	*Wind.*
20	a	11 p. Trin.	7	13	16	40	28	20	10	18	3	*Gentle*
21	b	Paternus	8	11	29	1	28	20	11	19	5	△ ♃ ♀.
22	c	Timotheus	9	9	11	♐ 6	28	20	11	20	6	*showers.*
23	d	Donatus	10	7	23	2	28	20	12	22	7	*Pleasant*
24	e	St. Barthol.	11	5	4	♑ 52	28	20	13	23	8	*and seasona-*
25	f	Ludovicus	12	4	16	42	28	20	13	24	9	*ble.*
26	g	Zephirinus	13	2	28	34	28	20	14	25	10	*Toward the*
27	a	Dog-d. end	14	0	10	♒ 31	27	20	14	27	11	☌ ♄ ☿.
28	b	Augustinus	14	59	22	37	27	20	15	28	12	*end a little*
29	c	Decol. J. B.	15	57	4	♓ 58	27	20	16	29	13	*drisly and*
30	d	Gaudentia	16	56	17	36	27	20	16	♍	14	☾ Eclips.
31	e	Ste. Col. m.	17	54	0	♈ 32	27	20	17	2	15	*wet.*

First I'll proclaim (by that the *Herd* prepare)
And tell 'em *you* came down from *Jupiter*;
There I'll begin, and so come down to *you*,
And if they question it, I'll prove it too.
Faith Pug, they'll here believe it, tho 'twere true.
Sir, never fear, as I'm an *Ape* 'twill do.

D	Lunar Aspects. ☉	♄	♃	♂	♀	☿
1	☌	☍				☌
2		5	□			20
3			19	△	△	
4				14	11	
5	△	✶	△			
6	13	22	4	□	□	
7	□			2	1	△
8	21	□		✶	✶	3
9		4	☌	9	11	□
10	✶	△	14			12
11	4	7				✶
12				☍	☍	21
13			△	16	23	
14	☍	☌	15			
15	13	7	□			
16			18			☍
17			✶	✶	✶	9
18		△	17	2	13	
19	✶	14		□		
20	5	□		10	□	
21	□	22			1	✶
22	20		☍	△	△	12
23		✶	10	0	22	
24	△	10				□
25	12					6
26						
27			✶	☌		△
28		☍	19	7	☌	1
29	☌	9			11	
30	23		□			
31			18			

Monthly Observations.

Some honourable Preferment, or Character of *Royal Favor* bestowed on a deserving and faithful Servant to his Master's Interest. A Conjunction of *Mars* and *Venus* in *Leo* seems to shew some popular Talk and Discourses about two in a very high station: It also shews Death to many of the younger sort by Debauchery and excess of Pleasure: And if you know a Woman Child born the *6th* day an hour and half before Noon, pray observe her Vertues if you live long enough to see it, for it is a hopeful Position.

Last quart. 8 day, 4 min. past 9 morn.

New ☽ 15 day, 22 m. before 1 morn.

The Opposition of *Saturn* and the *Sun* will turn out some great State-Officers in some Countries or other, give some disorder among the holy People, and send others of a considerable Age to their Graves, by which means it makes room for others.

First quart. 22 day, 47 m. past 7 morn.

I doubt some People that have liv'd lately with too much Pleasure and Plenty will very shortly change their Note, and by necessity learn the Doctrine of Mortification.

Full ● 30 day, 45 min. past 10 morn.

September hath XXX Days.

Three things remarkable this Month attends,
May Heaven's Throne give them auſpicious Ends.
Firſt, here's an Ingreſs by the *glorious Sun*,
A great *Eclipſe*, an *Oppoſition*:
Theſe are the Twigs of the *Almighty's* Rod,
That never move but by the hand of *God*.

D.	☊
1	23
16	23
20	22

N.	D.	Remarkable Days.	☉ ♍ d. m.	☽ ♈ d. m.	♄ ♒	♃ ♐	♂ ♌	♀ ♍	☿ ♎	Mutual Aſpects, &c.
1	f	Egidius	18 53	13 40	27	20	18	3	15	*Hot but*
2	g	*Lond. burnt*	19 51	26 5	27	20	18	4	16	□ ♃ ☉.
3	a	by the Pap.	20 50	10 ♉ 22	27	20	19	5	17	*ſhowry by*
4	b	Marcellus	21 48	23 59	27	21	19	6	17	*turns.*
5	c	Victorius	22 47	7 ♊ 42	27	21	20	8	18	
6	d	Fauſtus	23 46	21 30	27	21	21	9	18	△ ♃ ♂.
7	e	Johannes	24 44	5 ♋ 43	27	21	21	10	18	*Pleaſant*
8	f	Nat. Mary	25 43	19 55	27	21	22	11	18	*and ſeaſona-*
9	g	Gorgonius	26 42	4 ♌ 19	27	21	23	13	18	*ble.*
10	a	14 p. Trin.	27 41	18 49	27	21	23	14	18	*Pleaſant*
11	b	Vincentius	28 40	3 ♍ 14	27	21	24	15	℞	*and dewy*
12	c	Guido	29 38	17 29	27	21	24	16	18	*Rain.*
13	d	Ligorius	♎ 37	1 ♎ 29	26	21	25	18	18	☉ Eclipſ.
14	e	Holy Rood	1 36	15 12	26	22	26	19	17	*Strange and*
15	f	Valerianus	2 35	28 38	26	22	26	20	17	♂ ♄ ♂.
16	g	Euphemia	3 34	11 ♏ 37	26	22	27	21	16	□ ♃ ♀.
17	a	15 p. Trin.	4 33	24 34	25	22	28	23	15	*hot ſultry*
18	b	Eerreolus	5 32	7 ♐ 0	25	21	28	24	14	*weather,*
19	c	Januarius	6 31	19 7	26	22	29	25	13	*with ſome*
20	d	Fauſt. Vir.	7 30	1 ♑ 0	26	22	29	26	12	*ſhowers and*
21	e	St. Matth.	8 30	12 48	26	22	♍	28	11	☿ ☉ ♀.
22	f	Mauritius	9 29	24 34	26	23	1	29	9	*ſtorms.*
23	g	Linus	10 28	6 ♒ 25	26	23	1	♎	8	*Windy, and*
24	a	16 p. Trin.	11 27	18 25	26	23	2	1	7	*that follow-*
25	b	Cyprianus	12 27	0 ♓ 40	26	23	3	3	6	*ed with*
26	c	Tranſl. Joh	13 26	13 12	26	23	3	4	5	*Rains.*
27	d	Coſ. & Da	14 26	26 3	26	23	4	5	4	*Freſh morn-*
28	e	Privatus	15 25	9 ♈ 13	26	23	4	6	4	*ings, foggy*
29	f	St. Michael.	16 24	22 41	26	23	5	8	3	*and cold.*
30	g	Leopardus	17 24	6 ♉ 24	26	24	6	9	3	

I'll make 'em ſtare; I'll rattle out apace
Jove's Judgments againſt thoſe that *touch* his *Race*.
I'll fright the *old*, *cajole* the tender *Lambs*;
And by a *Trick* I have convert their *Dams*.
Let this be done: follow this method ſtill,
Enſlave their Senſes, then do what you *will*.

Lunar Aſpects.

D	☉	♄	♃	♂	♀	☿
1			△	△		☌
2		✶	12	8	△	3
3	△	○		□	13	
4	20	□		15		
5		6	☌	✶	□	△
6	□	△	23	23	○	6
7	4	10			✶	□
8	✶				7	20
9	10					✶
10		☌	△	☌		22
11		14	5	7	☌	
12	☌		□		21	
13	22		6			
14		△	✶	✶		☌
15		21	13	21		4
16					✶	
17	✶	□		□	21	
18	19	3		7		✶
19		✶	☌	△	□	14
20	□	14	6	20	12	□
21	14					22
22					△	
23	△				9	△
24	8	☌	✶			3
25		15	9	☌		
26			□	5		
27			18		☌	☌
28	☌				17	15
29	12	✶	△	△		
30		6	○	23		

Monthly Obſervations.

At the laſt New Moon we find both the Lights in oppoſition to *Saturn* from the third and ninth Houſes, and *Mercury* in ſquare to *Jupiter*: this ſeems to ſhew

Laſt quart. ☌ day, 48 m. paſt 3 After.

ſome claſhing and writing one againſt another about matters of Religion, and other things belonging thereto.

Methinks the trine of *Jupiter* and *Mars* ſhews *Spain* to be active and ſeemingly

New ☽ 13 day, 24 min. paſt 10 morn.

forward (tho but ſlowly) to provide for their own Defence.

The Weather different as to its temperature in this ſeaſon, attended with Storms, and in the Southern Parts Hurricanes; from whence we ſhall ſhortly have

Firſt quart. 21 day, 23 m. paſt 2 morn.

the ill News of ſhipping loſt and miſſing, both outward and homeward bound; ſome founder'd, and others driven aſhore, and they that ſcape beſt in thoſe Storms come off with great Loſs and Damage.

Full ● 28 day, 55 m. paſt 11 at night.

We may ſhortly hear News from the Eaſtern Territories of Commotions and Inſurrections, *&c.*

These two *rough Stars*, more *rugged* than the rest,
They never meet, nor yet oppose in jest.
When these things happen, Changes then come on,
Nor doth one *Mischief singly* come alone.
Well, let it be, they act by *God's Command*,
And in each thing we see th' *Almighty's Hand*.

M.D.	☊ ♍
1	22
10	21
20	21

M.D.	W.D.	Remarkable Days.	☉ d.	☉ m.	☽ d.	☽ m.	♂	♄	♃	♂	♀	☿	Mutual Aspects, &c.
1	f	17 p. Trin.	18	23	29	21	26	24	6	10	3		At the beginning wet and showery.
2	g	Eleutherius	19	23	4	♊ 24	26	24	7	11	D.		
3	a	Candidus	20	23	18	32	26	24	7	13	3		
4	b	Franciscus	21	22	2	♋ 39	26	24	8	14	4		
5	c	Thrasea	22	22	16	44	26	24	9	15	4		Various and uncertain
6	d	Sagaris	23	22	0	♌ 49	26	25	9	16	5		
7	e	Julia	24	21	14	52	26	25	10	18	6		✶ ♃ ☉.
8	f	18 p. Trin.	25	21	28	52	26	25	10	19	7		△ ♄ ☉.
9	g	Dionysius	26	21	12	♍ 48	26	25	11	20	8		weather,
10	a	Gereon	27	21	26	37	26	25	12	21	9		cloudy, close
11	b	Probus	28	21	10	♎ 19	26	25	12	23	11		✶ ♃ ♄.
12	c	Godfrc. m.	29	21	23	50	25	26	13	24	12		and foggy.
13	d	Colmannus	♍	20	7	♍ 5	25	26	14	25	14		△ ♄ ♀.
14	e	Calistus	1	20	20	1	25	26	14	26	15		✶ ♃ ♀.
15	f	19 p. Trin.	2	20	2	♐ 37	25	26	15	28	17		with cold
16	g	Lupulus	3	20	14	54	25	26	15	29	18		Mornings.
17	a	Mamelta	4	21	26	55	25	26	16	♍	20		Warm but
18	b	St. Luke.	5	21	8	♑ 46	25	27	17	1	21		cloudy and
19	c	Ptolemæus	6	21	20	36	25	27	17	3	23		foggy.
20	d	Caprasius	7	21	2	♒ 27	25	27	18	4	24		△ ♄ ♀.
21	e	Ursula	8	21	14	21	D.	27	18	5	26		✶ ♃ ♀.
22	f	20 p. Trin.	9	21	26	19	25	27	19	6	28		Fresh breezes
23	g	Term beg.	10	22	8	♓ 32	25	27	20	8	29		that blow
24	a	Areta	11	22	21	5	25	28	20	9	♍		up Rain.
25	b	Crispianus	12	22	4	♈ 2	25	28	21	10	3		
26	c	Evaristus	13	22	17	23	25	28	21	11	4		Cold and
27	d	Florentius	14	23	1	♉ 7	25	28	22	13	6		frosty Morn-
28	e	S. Sim. & J.	15	23	15	15	25	28	23	14	8		ings.
29	f	21 p. Trin.	16	24	29	38	26	29	23	15	9		
30	g	Marcellus	17	24	14	♊ 10	26	29	24	16	11		
31	a	Wolfgang.	18	24	28	46	26	29	24	18	13		

You muſt your ſelf (Great Sir) act ſomething too,
And tell the *Herd* what *mighty things* you'll do;
Talk like a Prince, how you'll their *Foes defeat*,
And how by *Warlike Deeds* you'll make 'em great.
Do ſomething, and I'll quickly ſpread your Name,
And *lie a little too*, to help your *Fame*.

	Lunar Aſpects.					
	☉	♄	♃	♂	♀	☿
1						△
2				□	△	21
3	△	△	☌	5	11	
4	4	13	10	✳	□	□
5	□			9	20	3
6	10					✳
7	✳	☌	△		✳	9
8	17	19	17	☌		
9			□	20		
10			21			
11						☌
12	☌	△	✳		☌	1
13	11	2	4	✳	0	
14		□		13		
15		10				
16		✳	☌	□		✳
17	✳	20	22	0	✳	6
18	15			△		
19				17		□
20	□				□	5
21	11	☌				
22		21	✳		△	△
23	△		2	☌	23	4
24	4		□	22		
25			13			
26		✳	△			
27		13	18		☌	☌
28	☌	□		△	22	9
29	♈	9		14		
30		△		□		
31		21	☌	16		

Monthly Obſervations.

The *Turkiſh Dominions* threatened with Rebellion or Incurſions, and perhaps both. *Italy* and the Territories adjacent in danger from ſome of their deſigning Neighbours: and the Banditties in thoſe parts appear more numerous than uſual, and do much miſchief. Great Men at variance about Punctilio's of Honour, which at laſt end in Duels, if not Death.

Laſt quart. 5 day, 20 m. paſt 10 night.

New ☽ 12 day, 47 m. paſt 10 at night. The Highways infeſted with Robbers; Cities and Towns with Houſe-breakers; and all parts complaining of Thieves of all ſorts doing much miſchief, till they meet with a juſt Reward.

Octob. 19. the Peace was *proclaimed* in *London*, to the great Comfort of the *Jacks* and the new Non-cons; they I mean who to ſecure the *Proteſtant Religion* and *Liberty*, did their utmoſt to bring in *Popery* and the *French Power*.

First quart. 20 day, 46 m. paſt 10 night.

Full ● 28 day, 16 min. Afternoon.

November hath XXX Days.

Here's a whole *croud of Rays* come pressing in,
And *Sol* and *Venus* do the Dance begin:
The Beams are *diff'rent*, act a *diff'rent way*;
Th' Effects are various too, as well as they.
Yet tho these Bodies move and vary thus,
Th' Almighty God governs both them and us.

M.D.	☌
1	20
10	20
20	19

M.D.	W.D.	Remarkable Days.	☉ ♏ d.	m.	☽ d.	m.	♄	♃	♂	♀	☿	Mutual Aspects, &c.
1	b	All Saints.	19	25	13	18	26	29	25	19	14	*Cold Rain,*
2	c	All Souls	20	26	29	42	26	29	25	20	16	☌ ☉ ♀.
3	d	Theophil.	21	27	11	♌ 53	26	30	26	21	17	*foggy and*
4	e	K.W.3.bor.	22	27	25	51	26	30	27	23	19	*cloudy.*
5	f	Hel. Popish	23	27	9	♍ 35	26	♑	27	24	21	*Cold winds.*
6	g	Powd.Plot.	♐ 24	28	23	6	26	0	28	25	22	□ ♄ ♀.
7	a	Herculan.	25	28	6	♎ 28	26	0	28	27	24	□ ♄ ☉.
8	b	Claudius	26	29	19	41	26	1	29	28	25	□ ♄ ☿.
9	c	Alexander	27	30	2	♏ 43	26	1	30	29	27	✶ ♂ ♀.
10	d	Tryphon.	28	31	15	33	26	1	♒	♃	29	☌ ☉ ☿.
11	e	Martin.	29	31	28	13	26	1	1	2	♃	✶ ♂ ☿.
12	f	♐ 3 p. Trin.	♃	32	10	♃ 42	26	1	1	3	2	□ ♆ ♂.
13	g	Eugenius	1	33	22	59	26	2	2	4	3	*Sleety and*
14	a	Philemon	2	34	5	♈ 2	26	2	3	5	5	✶ ♂ ☉.
15	b	Felix	3	35	16	56	26	2	3	7	6	☌ ♀ ☿.
16	c	Rufinus	4	35	28	43	26	2	4	8	8	*wet.*
17	d	Q. Eliz. pr.	5	36	10	♉ 31	26	3	4	9	10	*Stormy and*
18	e	Romanus	6	37	22	22	26	3	5	10	11	*boisterous*
19	f	♐ 4 p. Trin.	7	38	4	♊ 21	26	3	5	12	13	*Air.*
20	g	Agapius	8	39	16	32	26	3	6	13	14	*Wet and*
21	a	Prof. V. M.	9	40	29	4	26	3	7	14	16	*slabby wea-*
22	b	Cecilia	10	41	11	♋ 59	26	4	7	15	17	*ther.*
23	c	Clement.	11	42	25	18	26	4	8	17	19	*Close and*
24	d	Chrysogon.	12	43	9	♌ 5	26	4	8	18	21	*cloudy, yet*
25	e	Catharina	13	44	23	20	27	4	9	19	22	*cold.*
26	f	♐ 5 p. Trin.	14	45	7	♍ 55	27	5	9	20	24	
27	g	Maximus	15	46	22	45	27	5	10	22	25	*At the end*
28	a	Term end.	16	47	7	♎ 47	27	5	11	23	27	✶ ♄ ☿.
29	b	Saturnius	17	48	22	45	27	5	12	24	28	*windy and*
30	c	St Andrew.	18	49	7	♏ 33	27	5	12	25	30	*wet.*

Now is your *Poſon ſafe* and *ſacred grown*,
Sacred as Jove, who makes your Cauſe *his own*.
Nor is this all: your very *Robes* and *Sword*
Are *full* as *ſacred* too, upon *my word*.
Tuſh, tuſh, quoth *Reynolds* (tho I wiſh 'twere true)
Theſe *Shams* among the *Herd* will never do.

Lunar Aſpects.

D.	☉	♄	♃	♂	♀	☿
1	△			✶	△	△
2	11			21	11	2
3	□				□	□
4	18	☌	△		16	9
5		☍	7			✶
6	✶		□	☌	✶	22
7	3		13	9	4	
8		△	✶			
9		13	21			
10		□				
11	☌	19		✶	☌	☌
12	3			6	8	4
13		✶	☌	□		
14		6	18	18		
15						
16	✶			△	✶	✶
17	12			21	21	23
18		☌	✶			
19	□	8	21		□	□
20	7				16	18
21	△		□	☌		
22	20		8	15	△	△
23		✶	△		6	10
24		2	16			
25		□				
26	☌	7		△	☌	
27	12	△	☌	2	22	☌
28		7	20	□		4
29				5		
30	△			△		

Monthly Obſervations.

This Month you ſee is clogg'd with a crowd of Rays, and ſhews divers Coun-

Laſt quart. 4 day, 40 min. paſt 5 morn.

tries more active than uſual at this ſeaſon of the year; but I doubt it doth not tend much to the advantage of any, but rather by Commotions and Hurries to be a damage to all. Let it be remembred at the laſt New Moon *Saturn* and *Mars* were in

New ☽ 11 day, 43 min. paſt 2 Aftern.

oppoſition, and at this both the Lights in ſquare to *Saturn*, and *Mars* in ſquare to *Jupiter*. The Highways mightily infeſted with Thieves all *Europe* over, and Mankind naturally at this time prone to Violence.

First quart. 19 day, 3 min. paſt 7 at night.

Some of the Reverend Long Robe under the Frowns of their Superiors, and it is well if they come off ſo. I fear we ſhall have a Winter Diſeaſe begin betimes this year, it will be a diſorder of the

Full ● 26 day, 50 m. paſt 11 at night.

Lungs and Bowels, originally from Cold, and perhaps at its beginning very ſevere, if not generally mortal.

As you value your *Faith*, *Religion* and *Laws*,
So ſtand by *our King* and the *Proteſtant Cauſe*.
If Liberty's good, and you'd live free from harms,
Truſt no *Catholick Oaths*, but *ſtand* to your *Arms*.
But if you think *Pop'ry* and *Slav'ry excels*,
Your *Remedy*'s near, you know where it *dwells*.

M.D.	☌ ☽
1	19
10	18
20	18

M.D.	W.D.	Remarkable Days.	☉ d.	☉ m.	☽ d.	☽ m.	♄	♅	♂	♀	☿	Mutual Aſpects, &c.
1	f	Longinus	19	50	22	3 ♑	27	6	12	27	1	✶ ♄ ♀.
2	g	Bibiana	20	51	6	14	27	6	13	28	3	*Cold Winds*
3	a	Advent-Su.	21	52	20	4	27	6	13	29	5	*and Rain*
4	b	Barbara	22	54	3 ♒	34	27	6	14	♈	6	☌ ♅ ☿.
5	c	Saba	23	55	16	46	27	7	15	2	8	*begin this*
6	d	Nicholaus	24	56	29	42	27	7	15	3	9	*Month.*
7	e	Col. Sid. m.	25	57	12 ♏	25	27	7	16	4	11	
8	f	Conc. V. M.	26	58	24	56	27	7	16	6	12	✶ ♄ ☉.
9	g	Leocadia	27	59	7 ♐	16	28	7	17	7	14	☌ ♅ ♀.
10	a	2 Advent.	29	00	19	27	28	8	17	8	15	*Foggy and*
11	b	Damaſus	♈	2	1 ♑	31	28	8	18	9	17	*miſty, windy*
12	c	Syneſius	1	3	13	28	28	8	18	11	18	□ ☌ ☿.
13	d	Lucia	2	4	25	22	28	8	19	12	20	*and perhaps*
14	e	Nicaſius	3	5	7 ♒	13	28	8	19	13	21	*ſtormy, with*
15	f	Irenæus	4	6	19	2	28	9	20	14	22	*cold freſh*
16	g	Albina	5	8	0 ♓	55	28	9	21	16	24	*Mornings.*
17	a	3 Advent.	6	9	12	56	28	9	21	17	25	
18	b	Ruf. & Zoſ.	7	10	25	7	28	9	22	18	26	*More pleaſant and*
19	c	Nemeſius	8	11	7 ♈	34	28	9	22	19	27	*warm, but*
20	d	Julius	9	12	20	21	28	9	23	20	29	
21	e	S. Thomas.	10	14	3 ♉	33	29	10	23	22	30	☌ ☉ ♅.
22	f	Demetrius	11	15	17	14	29	10	24	23	♒	□ ☌ ♀.
23	g	Victoria	12	16	1 ♊	24	29	10	24	24	1	*wet, and ſo*
24	a	4 Advent.	13	17	16	00	29	11	25	26	2	*bolds.*
25	b	Chriſt bor.	14	18	0 ♋	55	29	11	25	27	3	
26	c	St. Steph.	15	20	16	5	29	11	26	28	3	*A wet and*
27	d	St. John.	16	21	1 ♌	21	29	12	26	29	3	*ſlabby ſea-*
28	e	Innocents.	17	22	16	25	29	12	27	♒	3	*ſon, at the*
29	f	Trophimus	18	23	1 ♍	12	29	12	27	2	Rx	☌ ♀ ☿.
30	g	Sabinus	19	24	15	42	29	12	28	3	3	*end cold.*
31	a	Silveſter	20	25	29	50	30	13	28	4	2	

Go on, *Great Sir*, and make 'em feel your Rod,
And *govern* the whole *Foreſt* by your *Mod:*
I am *your Slave*, to ſay I'm not's a *Crime*,
And of that *ſtamp* I'll make 'em all in *time:*
Then *you'll look great*; how happily you'll *Reign*,
When all the *Herd* are of the *Aſſive* ſtrain.

Lunar Aſpects.

D.	☉	♄	♃	♂	♀	☿
1	△	☌			△	△
2		9	△		9	16
3	□		0		□	
4	3		□	♂	16	□
5	✶	△	5	20		5
6	18	19	✶		✶	✶
7			14		6	18
8		□				
9		4		✶		
10	♂	✶		20		
11	21	16	♂		♂	
12			13	□	15	♂
13				9		9
14						
15		♂		△		
16	✶	18	✶	2		
17	8		16		✶	
18					8	✶
19	□		□			2
20	2	✶	3	☌	□	□
21	△	14	△	5	0	17
22	11	□	11		△	
23		21			11	△
24		△		△		0
25	☌	21	☌	15		
26	23		16	□	☌	
27				16	20	☌
28		☌		✶		3
29		20	△	17		
30	△		19			
31	☌				△	△

Monthly Obſervations.

Saturn is now haſtning to leave his diurnal Manſion *Aquary*, and going into *Piſces* to let thoſe under that Conſtellation taſte alſo the ſweetneſs of his good nature. *Jupiter* and *Venus* in Conjunction in the Goatiſh Sign, ſhews rather ſome eminent and popular way in ſecret Converſation, than a celebrated Marriage; and this perhaps by ſome Perſon ſignified by *Jupiter*.

Laſt quart. 3 day, 27 m. paſt 3 aftern.

New ☽ 11 day, 46 min. paſt 8 morn.

The Square of *Mars* and *Mercury* from *Libra* and *Capricorn*, is a certain forerunner of Cheating, Thieving and Villany, which you will hear pleatifully about this time, and perhaps alſo Coiners detected and hang'd.

First quart. 19 day, 36 m. paſt 1 aftern.

The Year ends with a quiet and eaſy face on Affairs in general, any happy and welcome News arrives from foreign Parts; and may it alſo do ſo to the advantage of *England*, and its truly antient Government. *God ſave King* WILLIAM, and defend us from *Popery* and *Slavery*.

Full ● 26 day, 43 min. paſt 10 morn.

Of the Eclipſes for the Year 1699.

FOur times will the two Luminaries of Heaven be eclipſe this year, twice the *Sun*, and as often the *Moon*: of whi thoſe of the *Sun* and one of the *Moon* will be viſible at *Lon* if the Air happeneth to be clear at the ſame time.

The firſt is of the *Moon* at almoſt ſeven of the Clock at ni on *March* the 5*th*, in the 26*th* degree of *Virgo*, at which ti half the *Moon*'s Body will be darkened and ſomething more.

The ſecond is of the *Sun* on *March* the 21*ſt*, a little aft eight of the Clock in the Morning, in the 11*th* degree of *Ari* it will be but a ſmall Eclipſe, and I believe hard to be ſeen any part of *Europe*.

The third is of the *Moon* on the 30*th* day of *Auguſt* at thre quarters paſt ten in the Morning, in the 17*th* degree of *Pi* it may be ſeen by thoſe that inhabit the Weſtern parts of *A rica*, but will not be ſeen in any part of *Europe*.

The fourth is of the *Sun* on the 13*th* day of *September*, ten in the Morning, in the firſt degree of the Celeſtial Balance it will be a great Eclipſe, and may be ſeen at *London* if the A be clear; it happens in the tenth and eleventh houſes of He ven; and that which makes it the more remarkable, is, t Oppoſition of *Saturn* and *Mars* at the ſame time, and *Ma* with the Regal Star called the *Lion's Heart*. This Eclip ſeems to be attended with very remarkable Effects, and ſuch t I fear as will be uſhered in with Violence; and let me tell yo take it in all its Circumſtances, there hath not been its like the laſt Century. *In Equinoctiis vero etiam ſignificant ſacrorum Religionum mutationes*, ſays *Ptolomy*: That an Eclipſe (eſpec ally of the *Sun*) falling in the Equinox, ſhews a change Religions, and holy Things and Cuſtoms. And *Proclus* ſays, threatens the World with corrupt and unwholſome Air, p ſtilential Diſtempers, ſcarcity of things for Food and Nouri ment, and the Death of Great and Noble Men. *Sed De Aſtra regit.*

the four Quarters of the Year, with a short Judgment on each.

THE *Winter-Quarter* begins the 11*th* of *December*, at 13 min. past Six of the Clock in the morning, 1698. at which time ♐ ascends in the *East*, and ♅ is just rising. The ☉ is in the Ascendent, and the ☾ is in ☌ to ♄. The Scheme it self doth not seem to portend any great Change or Alteration either way. ♅ in the Ascendent promiseth well to the Common People in general.

The *Spring-Quarter* begins the 10*th* of *March*, at 47 min. past seven in the Morning, at which time the latter end of ♉ ascends with the ☽ in opposition to it, and the ☉ in the twelfth not far from the Body of ☌. It seems to shew *March* to be inconstant, fair, and windy; *April* fair, but cold, and a little sharp in the Mornings; *May*, the former part of it cold, but the latter part hot, and so holds into *June*. As to Publick Affairs of Kingdoms, things seem upon the fret and ferment, and I really think tend to War in some Countries East and South-East from *England*.

The *Summer-Quarter* begins the 11*th* of *June*, at 56 min. past eight in the Morning, at which time the Regal Sign ♌ ascends, and ☌ with ☿ in it, culminates on the Midheaven. The ☽ is in square to the ☉ from Cardinal Signs, and ♅ and ☌ in direct opposition. It is not a good Position, and doth indeed tend to Violence, yet not of War, but Commotions in Kingdoms, perhaps about Religion and Liberties, *&c.* Is *London* free from Effects? *vix credo.*

The *Autumnal-Quarter* begins this Year, *September* 12. at 9 min. past ten at Night, 10 degr. of ♎ ascends, and 7 degr. ♓ culminates, and ☌ and ♄ are in opposition from the 4th and third Houses. It is an ill Position, and shews much Violence among Mankind the following Winter. Much Robbing, Cheating, and Villany, even to Blood and Murder; nor can I say much good of the Position in general.

I thought to have said something to those mighty Alterations that are daily expected in the World, but my room will not permit it, and therefore I must defer it till next Year.

Something in Answer to *Something*, touching the *Placidian* (alias the *Ptolomaick*) *Astrology*.

AT the very entrance, our *Antiplacidian* tells us, That *Placidus* was a good *Philosopher*, *Logician*, *Mathematician*, and *Astrologer*; it is a great Character, if it were true, as I hope it was, nor indeed do I in the least doubt it. And I confess it would be Genteel, and more than that, good Manners too, to give my Adversary the like Character; which I would readily do, were it not for telling so notorious a Lie in the matter.

You see he is mighty tender of *Truth*, and to that degree, that he joins some Divine Sentence with it in every Page, to make the Reader (I suppose) believe he is grown very Pious; and yet look into the past part of his Life, and you will find he hath not been only guilty of the worst of Crimes in his Morals, but he hath been at *Bopeep with his God too*, for this fifty years last past, dancing out of one Religion into another, till now at last he hath none left, but what lieth in his Tongue. But it seems *Truth* is the main Object of his Admiration, and the Ground of all his Noise; you know the *true Hypocrite* is always talking of *Religion*, a thing that he knows nothing of, nor doth he desire it any further than to get a Penny, and to be counted what he is not. Why, truly there are *Hypocrites* in *Science* as well as *Religion*. And to answer my *Antiplacidian* in his own Cant, it is not every one that says, *Lord*, *Lord*, &c. Well! but this *Stellary Truth*, that is a fine thing! Why truly he doth but talk of that too; and he hath not Courage, (Courage, did I say?) no, nor Examples neither, to print as half a dozen Scriptures that he will stand by in the Accidents of their Life and Death. Let him look into Mr. *Lowen*'s, printed 1675, where the *Moon* is *Hileg*; and the three Women, printed 1674, and tell me whether he will stand by them or not: if he will stand by them, I will shew him some pastime, and his own Ignorance into the bargain. And I do tell him plainly, he neither knows the *Modus Inquirendi*, nor the *Modus Operandi*; he hath nothing but the talking-part, and his only Faculty consists in Noise, Canting, and Evasion, as I will presently make appear; nor is there any thing more than words in what he hath writ. I do not intend to answer every individual Sentence, my room is too short for that, but so much of it as concerns my Principles

in Astrology, and how to judg of my Adversary in this, as well as others of his Writings: and to direct you the better to the Passages, I will quote the Pages as he hath pag'd them, and the Paragraphs in each Page.

Page 4. *Par.* 1, 2. He would have done well to have told us, who it was that hath railed at *Regiomontanus* and *Argol*; and what he means by *Railing*, *Malice*, and *ill Manners*. As to the first, I know no body hath used them ill, or otherways than Gentlemen, and much better than he used Mr. *Lilly*. And for true *Malice* and *Railing*, let him repair to the *Reply*, printed 1687. where you will find abundance of ill Language given without a cause. And in *Par.* 3. He comes in with a fine soft Sham upon you, saying, O *that the Learned* Placidus *had bepleaded us with his own Geniture*! Why, what if he had? Why then our *Antiplacidian* would have used it just as he did Sir *Frechw. Holles*'s, Judg *Hales*'s, Mr. *Penruddock*'s, and his own Nativity, in which he hath been as much confounded as in any he ever saw in his Life; but this was a flight to insinuate with you to believe he was Judg of the man by his Nativity, but alas poor man! he knows nothing less. *Par.* 4. It seems to me a very impertinent Question to ask, *If all Astrology was buried with* Ptolomy? when we see it was not; for he left his *Quadripartite* as a Legacy to every ingenious man to make him a compleat Artist if he would study it, which very few to this day have taken pains in, and our *Antiplacidian* least of all; and though Mr. *Lilly* be brought in here to help him out, you know it is not long since his worst word was too good for him.

Page 5. *Par.* 3. I do allow there are five Hilegiacal Points, and I do with *Ptolomy* and *Placidus* affirm, That there is but one of those five in every Nativity directed for Death as a prime Natural Cause. I do also affirm, That very few die by a single Direction to the *Hileg*, (and I think I can tell what those few are too) and that there are sometimes four, five, six, or seven Directions club to a Man's Death; and I am ready to enter the List with my Adversary, to justify what I here say, if he dares vindicate the contrary. And for you, Gentlemen, that are Students, let him talk what he pleaseth of the matter, do not believe one word he says, till he gives a better proof of that Doctrine than any he hath hitherto given. If People die by a single Direction, and that to any of the five, let him tell the World in print, why the Duke of *Albermarle* did not

die on the Ascendent to the ☌ ♂, Lord of the eighth, and □ ☉? Why *Oliver Cromwell* did not die on the Ascendent ad ♂ ☉, which kill'd Mr. *Lowen* beforementioned. Why the ☉ to the ♂ of ♂ should not kill Judg *Reeves*, as well as the ☉ ad ♂ ♄. And why in his own Nativity the Ascendent to the ♂ ☌ did not kill him, and after that the ☉ ad ♂ ♄, which to my knowledg above twenty Years ago he believed would do it, Let him leave off his Noise, and come to Practice; 'tis doing, and not talking shews the Artist.

Page 6. *Parag.* 1. Here my Adversary confidently tells his Reader, That he hath long since tried the Horary Times of *Ptolomy*. To shew you this is false, I will fairly meet him if he pleaseth, and give him a Planets place, and venture a wager of an Angel, that he doth not give me the Diurnal and Nocturnal Times of that Star, nor work a Direction by the Horary Times that I shall give him. And whereas he mentions Mr. *Lilly* and Mr. *Booker*, I am certain they knew nothing of the matter, as I have often heard my *Master*, Dr. *Wright*, say, who would have taught them, and they could not apprehend it; therefore you may judg this to be a *Brick-Court Flourish*, to say no worse of it.

Parag. 2. I know Directions have various Effects in different Bodies, and I partly know the reason of it with submission; and in most Cases, I think I can tell which is like to prove a mortal Direction before-hand, and which not. A piece of Art, I am sure he will not pretend to for all his Confidence and Noise, and you see he doth not say he can; he only shams us with evasive Language.

Page 7. *Parag.* 1. It is not we that play fast and loose, but these *Antick Antiplacidians* do it; we do say, That the same Direction shall have the same effect at all times, or else we are able to tell the reason why. Let *him* do it if he can. I can shew you where the ☉ and ☽ *Hileg* have passed the Bodies of ♄ and ♂ without Death or Sickness, either, sometimes, and thus predicted before-hand. Let him tell us why his Friend Mr. *T. T.* that went to *Jamaica*, did not die (and was not sick neither) on the Ascendent to the Body of ♄, the ☉ to the Body of ♂, the ☽ to the Square of ♄, and after that to the Body of the ☉, the Horoscope to the Square of the ☉. Let him try his Skill and Shams in these Cases, and lastly tell the Native when he shall die, for he doth desire to know it. At last, to prove his Nonsense, he asks, if a bloody fellow cannot kill a man,

man, and his friends ſtand by? To which I anſwer, That, the Influence of the Stars are not diſpoſed according to the method of mankind, nor Humane Societies; for, there may fall four or five Planets Rays on the Point of a Direction, which doth approach and come into Effects by a Natural motion, and this not on a ſudden, but gradually: and according to the mixture of theſe Rays, ſo is the Effects of the principal Direction. But a man may be kill'd in a minute, and twenty friends ſtand by and not able to help, unleſs to ſtop the Murtherer. But to his parity of Reaſon at laſt, who would think that a man could knuckle a Gardiner's Daughter in his own houſe under his Wife's Noſe, and ſhe never ſee nor perceive it?

Parag. 2. He tells us there are ſeveral Cauſes of Death beſides Directions; I deny it, and challenge his proof. Let him ſhew the world, if he can, that any one above two or three years of age died, and this without a Direction. I have ſaid ſomething to this already in my *Defectio*; he only perſiſts in his Error to ſhew he is incorrigible without reaſon or ground in Art; but Age backt with Confidence is of excellent uſe among a ſort of people that would have all dance to their Muſick. And then he comes to ſhew us (without bluſhing) the extremity and top of his ignorance, and ſays, *in ſome Nativities there is no Hileg*; but he is ſo modeſt in the matter, that he doth not think fit, either to ſhew or name one that hath no Giver of Life, which I dare him to do, if he can. And let him bring his *Hermes*, and all the reſt of the Tribe, to aſſiſt him; I have only *Ptolomy* and my own Experience, to depend on, nor do I want any more. In the Doctrine of Nativities we are taught how to elect the *Hileg*. In the Collection of Genitures we have Examples of the *Hileg* directed for Death. In his Almanack for 1674. about his three Women, *&c.* we are commanded to find out when the *Hileg* meets the *Anareta*; and yet in 1698. we are told by the ſame Maſter of Aſtrology, that ſome Nativities have no *Hileg* at all. *Riſum teneatis!* is not this playing faſt and looſe? Let him ſhew us one Nativity, if he dares, that he will ſay hath no *Hileg*. You ſee he prints ſeveral Nativities yearly, and I am partly certain moſt of them falſe; I would deſire him to print the Noble Lord *Rocheſter*'s, and Sir *George Wharton*'s, and tell us on what Directions they died. For it is more Service to Aſtrology to prove two Nativities by Accidents, than in his way to print five hundred. Let this

be done, and then we shall have some ground to think he doth understand it; but till then I beg his pardon, if I am an Unbeliever.

Parag. 3. If my *Antiplacidian* happens to be prest upon in print, beyond the power of his Parts to answer it, then *cry upon it, it is a malicious ulcerous Treatise. Let him take out the ill Language, and I will answer it. The Fellow is mad, and would you have me answer a Madman?* And by these Shams he thinks he hath said enough, and this is his way of refuting me.

Page 8. *Parag.* 1. I do from *Ptolomy*'s own words affirm again, That ☿, ♀, and ♂ may be *Hileg*s notwithstanding my *Antiplacidian* is so angry at the matter. And as for his *Godson* and he, I think they are as well matcht as can be; one is for making a perpetual *Hileg*, and the other will have none at all: I wonder he doth not furnish *Godson* with mony, according to his Proposals, that we may have some more of that learned Matter; it is pity the World should be deprived of those choice Notions that the ingenious Mr. *Godson* is willing upon good terms to befriend us with.

Page 10. *Parag.* 1. Here he comes with a very pleasant sham, and for want of Skill or Honesty would perswade the young Students that the ☽ in the second, third, fourth, fifth, or sixth Houses may be *Hileg*; when I am certain he doth not believe it himself, it is only to puzzle the World that they may not pry into his ignorance. He says 'tis confirm'd by Experience, but I despair of ever seeing more of it than his say-so. You know old People as well as Travellers are subject to an unlucky Infirmity, *&c.* If he doth not produce his Experience of it, he must excuse me if I take him for what he is. He hath said in print, the Ascendent was *Hileg* in his own Nativity; above twenty years since, he expected (to my knowledg) to die on the ☉ to the ☍ of ♄, and now at last of all, the ☽ in the fourth is Giver of Life: and must not we judg this a man of mighty skill, that thus danceth from point to point? but he is so in Religion too, sometimes a *Ranter*, then a *Presbyterian*, then a *Churchman*, then a *Papist*, and now I think nothing at all, except an *Atheist*.

Page 11. *Parag.* 1. He hath told us he understands *Placidus*; and yet here he comes to call *Parallels in Zodiaco & Mundo*, railing names, when there is nothing more demonstrable; by this he shews us how well he understands *Placidus*: pray excuse him, and consider the Faculties of Malice and Age. And as

to the Nativity of *Juffrow Botenius*, the *Dutch Lady*, born at *Groningen*, printed in my Almanack for 1697. if any Gentleman doubts the truth of it, I intreat him to call on Mr. *Isaac Manley*, Controller of the Post-Office in *London*, who will (I doubt not) give a full and fair Account of the Truth of that matter, he being the only man imployed in it by (afterward) Sir *John T*. *Parag.* 2. Here he comes to let you know he understands *Greek*, but pray do not laugh at it when you see it, and it is the word ἐυρηκα; when to tell you the truth, there is no such word in the *Greek*; I know he designs it for the Perfect Tense, from the Verb, ἐυρισκω, *Inveni*: but as he hath writ it, the word is Nonsense, with submission to his Gravity; and he may as well say *AND* spells Hand, and *AT* spells Hat, as to tell us these Letters —— ἐυρηκα spells *Heureka*: but I have often catcht him at these Tricks, and he knows I have corrected him for it too, let him deny it if he can. What occasion had he to shew his ignorance in this Case? I know none, it was only to make a rattling, that those who do not understand *Greek*, might take him for a plaguy learned Fellow; and indeed just so he serves you in every thing else.

Page 12. *Parag.* 1. Here he chargeth me with a Lie, and says we do allow the *M. C.* to be *Hileg*, which is false, for we do not, see *Defectio Genituræ*, p. 268. where in plain words I deny it; pray, what shall we say to this Man's Confidence? 'Tis true, there was a silly Book writ by a Club of ignorant Authors, and not one of them knew any thing of the matter. And in *Page* 84. it is said, The *M. C.* is Giver of Life, which is false: Let our malicious *Antiplacidian*, or any of those *ignorant Authors*, alias *Scriblers*, prove it upon *Ptolomy*, *Placidus*, or *Partridge*, and I will give up the Cause. I confess that idle Book is so full of Errors, besides false Translations, that I can shew them a hundred not chargeable to the Printer; and if there is any marrow in it, it will be very hard to come at it; nor do its Authors understand it, which perhaps you will think is strange. But then my Adversary says we do sometimes deprive the *M. C.* of its Prerogative, and take a Parallel in the room of it; this is a real piece of Nonsense of his own making that I cannot understand, nor he neither; but this serves for a Rattle like the rest.

Parag. 4. Here my *Antiplacidian* turns up his Backside fairly to be lasht; hitherto he hath lied by retail, now he comes to it by wholesale: He says, *How to help the witty* Placidus, *I*

" *know not; for should I admit of his Doctrine, which for the former*
" *and other Reasons I cannot do, yet the place of ♄ is false near three*
" *whole degrees, so that the mortal Parallel is lost. The like exact-*
" *ness he entertains us with in the Nativity of* Gonzaga, *as also in*
" *his eleventh and twelfth Examples, where ♄'s place is false three*
" *Degrees, as in the former*, &c. And after all this Noise, instead of the witty *Placidus* losing his Parallel, my witless Adversary is lost in a train of Lies; for I have calculated ♄'s place in those four Nativities by the Caroline Tables, and compared them with *Placidus*; as followeth.

In Card. *Ursin*'s Nat. ♄ is by *Plac.* 25 15 ♋. by *Str.* 25 23 ♋.
In *Gonzaga*'s Nativ. ♄ is by *Plac.* 24 15 ♈. by *Str.* 25 22 ♈.
In Eleventh Examp. ♄ is by *Plac.* 7 16 ♊. by *Str.* 7 40 ♊.
In Twelfth Examp. ♄ is by *Plac.* 8 17 ♌. by *Str.* 8 5 ♌.

Now you *Anti-Ptolomeans*, pray judge, what a special Fellow you have to defend you; one that hath not sense enough to screen his Folly, nor skill enough to hide his ignorance. We are like to have a fine Ephemeris, if he understands the Motions no better; but that is not done by him, but by Mr. *M.* Prithee old Friend, when you go to scour your Kettle again, put these Lies into the Catalogue of your Sins, to be forgiven by your Holy Father. In your *Magna Veritas*, you told the World you were bred a Protestant, and by the *Grace of God* you would live and dy so. Ah *Jack!* you old people have bad Memories, and worse Resolutions; that *plaguy Fellow*, *Father* Peters, robb'd you of your most Holy Faith, and left the *Devil* and all his *Works* in the room of it. I know now where to have one when I have occasion. But why a *Train of Lies?* One single Bullet will kill as well as a Case-shot; and why not one Lie convince as well as a whole Train? Is it not strange, that he that sets up for *Master of a Science*, *Captain of a Party*, a *Zealot* for an *Apish Religion*, and a *Contender* for Truth, should impudently impose such falshoods on the World? Certainly he must either be horridly ignorant, or plaguy hard set, for a man of Modesty, Learning, and Honesty, would never do it; and certainly, if he hath any Shame and Conscience left (which I some thing doubt) he will publickly recant in Print. And now I see what he meant by saying, *Come let us reason together*, i. e. in lying.

Part

Page 13. *Parag.* 2. He there justifies his Collect. of Genitur. a Book long since condemned by all men of Skill, the Nativities there for the most part false and slovenly managed. Is it not fit, to consider that an old fellow going out of the world should against his own belief promote a Lie, thereby to deceive and abuse the Students of the next Age, and pervert those in this; and for no other reason, but to maintain the ignorance of his Youth, and Impertinence of his riper Years? and this is plain, because what he wrote formerly, and what he writes now, is directly opposite, and yet he maintains both; but I look on it to be a stubborn Malice and Passion. The Noble *Cardan* was a *Gentleman*, and no sooner he came acquainted with *Ptolomy*, but he left his former Fooleries, and fairly tells the World, *Erravi & feci Errare multos.* But it is beneath my Adversary to acknowledg an Error, and you know whose faculty that is.

Parag. 3. There he tells another horrid falshood, for he says he never made a Nativity in his Life, which I can prove upon him out of his Lying Collection from his own words, where he says he had many of them but to the day only, as Dr. *Morton*, Bishop *Usher*, Dr. *Hammond*, *Cum multis aliis*; and pray what is this but making and inventing of a Nativity? but he cannot leave his old custom of L—g.

Page 14. *Parag.* 1. Of all the silly Arguments he hath brought, this is the most vain; that, because the Physicians alter their Dispensatory, therefore the Astrologer must alter his Rules: I pity his ignorance, and tell him that the Astrologick Rules of 1400 years standing are the same they were at first, if a skilful Man hath the use of them. And as for his being doom'd to *Pluto*'s Cave, we will excuse him from that, and send him to a Monastery in *France*, that he may be in his way to Heaven, and repent of all his horrid Crimes against God and Man, and also pray God to forgive that man that murdered Mr. *Godden* in *Holbourn*; he knows the meaning of it, if you please but to ask him.

To conclude, He prays for the *King*, *his successful Sovereign*, but doth not dare name him. Now take off the Vizard of Hypocrisy, and ask him what King he means, I am certain not King *William*, and for this reason; ever since the Happy Revolution he hath left out the Table of *Kings*, because, if he had printed that, he must have put in *William* and *Mary*, who he doth not nor ever did allow to be *King* and *Queen* of *England*, and

and therefore certainly means the *French* King, or his Old Master: Thus you see how he plays the Hypocrite with us, and if you do but observe him, you will find him do it in every thing, and so I take my leave of *Oraculous Jack* the *Antiplacidian*.

☞ *Gentlemen and Wellwillers* to the Art of Astrology, you see our Contest is about Nativities in general, and in them about Life and Death in particular; you see also that our Principles are different, and cannot be both true, nor is it possible we should ever bring the matter to a fair issue by this way of scribling; therefore to put an end to it, by removing the method from Talk to Practice, I will make this generous Proposal, and let him that refuseth, be branded with a Character equal to his merit.

That it may be made plain and clear to the World, who have Principles they dare rely on, and who have not, *I* do friendly and fairly Invite and Challenge my Adversaries, and in particular, *Gadbury* and *Coley*, who value themselves as Masters of the Art, to pitch upon five or ten Nativities, and like an Artist to tell the world in print which of them hath *no Hileg* who is *Giver of Life*, and who the *Anareta*, who is the *Poionous*, who the *Poisthanatos*; but above all, to tell us when they *will Dye*, with the Astrologic reasons thereof. And I will take the same Nativities, and treat of all those particulars according to my Method and Principles, and then every man may be judge who is true, and Master of his Trade, and who not. And now let me see if *Pilate* and *Herod* can agree, and dare to engage me; if they will, we will appoint a Gentleman on each side to settle the Preliminaries, and adjust the Method.

But if these two Learned Fellows say they are too old to write, I hope they will not say they are too old to dictate too; this they may easily do, and let some of their fine forward Youngsters write for them, or else take up the Quarrel and defend their Masters: I say again, *I Challenge them to it.* And give me leave to tell them, if they do not comply with this fair offer without Shams and shirking Excuses, the World may see they are only men of Noise; and let all mankind judge between me and them in the matter of Skill.

This is the only way to bring things to a fair issue; this is the only way to inform the young men, and to set the *Tyros* in the right and true method. This is the only way to shew, whether Nativities have any *Hileg*, or none at all; and also to

shew,

ſhew, whether mankind die by a ſingle Direction, or a train. This is the only way to diſcover, whether the *M. C.* can be *Hileg*, or not, as ſome weak-headed men ſay it is. This is the way to try, whether the *Moon* in the fourth can be Giver of life, or not; and whether there is ſuch a thing as a ſubterranean *Hileg*, or not. This is the ready way to ſhew, whether *Argol* or *Placidus*, *Gadbury* or *Partridge*, is moſt to be relied on in their practice. And this is the only way to convert and convince the unskilful Hera of Pretenders, and bring a General Jail-delivery to *Plato's* Cave, in which *J. G.* is one of the Senior-Fellows.

An Aſtrological Example.

Notwithſtanding my ignorant Oppoſers, I here preſent you with another Nativity to corroborate the Authority and Truth of thoſe already printed in my annual Books. This is the Nativity of that Worthy Gentleman, my very good Friend, *Eaſtace Man* Eſquire, of *Newport* in the *Iſle of Wight*; at whoſe Re-

queſt

queſt I did it about the Year 1690. and I think it took me the moſt time in Correction of any I was ever yet concern'd in. I did it at large, and when it was done, he deſired me to explain with him about his Life, for ſome particular reaſons of himſelf: I told him, I feared he would not get over with the Year 1695. He asked me what his Diſeaſe would be? I told him a lingering conſumptive Diſorder, with a Hectical Habit of Body. He asked me what were the Directions? I told him the *Aſcendent* who was *Giver of Life*, (according to *Ptolomy*) came then to the *Semiquadrate* of the *Sun*, and the *Seſquiquadrate* of *Saturn*, and theſe followed by the *Seſquiquadrate* of *Mars* at ſome diſtance. The Direction that firſt touched, was that of the *Sun*, whoſe Ark is 34. 45. and gives in time thirty ſeven Years, and about ten Months, and by true meaſure did begin to operate in the very beginning of the Year 1695. and ſo it ſtands in the Book I gave him, with a black Line drawn under that Year, as is to be ſeen ſtill, I doubt not. The truth of all is this; he did begin to grow ill toward the Spring, he lingered all the Summer with a Conſumption and decay of Nature, and on *November* the 15th, about nine in the Morning, *Anno* 1695, he died of a true *Hectick* and *Maraſmus*. And now let my Adverſaries ſhew other reaſons for Death if they can, that they dare ſtand by in another Nativity, and let my pious *Antiplacidian* tell the world whether this Nativity *hath a Hileg or not*, and who is moſt to be depended on in the Giver of Life, *Hermes* or *Ptolomy*, and by what neat Artifice he arrived at that nonſenſical Term of a *Subterraneau Hileg*.

I have formerly told you of a parcel of cheating Rogues and Sluts in and about *London*, that pretend to give Sigils and Charms to make People fortunate, who if it were not for that way of Cheating would ſtarve themſelves, or at leaſtways not live ſo lewdly as they do: And I do adviſe all you that are cheated by them, to take a Conſtable and a Warrant, at the appearance of which I dare paſs my word your mony will be return'd again, with abundance of thanks to forbear a further Proſecution on the Statute of the firſt of *James* the Firſt, which particularly names that curſed Cheat of Charms: And I do promiſe, that the firſt of that Crew that cheats any Friend of mine, I will proſecute them on that Statute, as they all ought to be.

About laſt *June*, a Petticoat-Cheat near *Fleetſtreet*, wheedled a young Gentlewoman to take a Charm of her, which would make

ake her fortunate in every thing, for which she must have
t, she said, and charged her not to open it, nor discover it
any one that she had such a thing. So she gave her 3 l. of
r Money; and a Fortnight after she called on the Cheat for
e Charm, (having a Friend with her) and to pay her the rest.
The Cheat swore she knew nothing of the thing, never saw
her before, nor never saw a penny of her Mony, and began to
threaten her. The young Lady being advised by her Friends,
took her up with a Warrant and a Constable, on *July* the 11*th*,
and carried her to the *Horn-Tavern* by the *Commons*, in order to
go before a Justice of Peace. She presently fell a crying, re-
funded the Mony, and beg'd there might be no further pro-
secution. Let every one that is cheated serve them so, and
you will soon do their business, and prevent many being abused.
But it seems she hath three Fatherless Children; and yet when
they came out of the Tavern, they met a little ruddy-fac'd
Conjurer, who they say is as like them, and they him, as a
Thief and a Pickpocket are to one another.

Here's your Sigils.

By Cheats contriv'd into such forms as this,
And arm'd with all the Virtues you can wish,
Down with your Dust, now let your Coin appear;
We're doubt the Trick, though Satan's foot be there:
With *Hixius doxius*, come aloft, be gone,
By *Hocus Pocus*, *Tetragrammaton*;
I thee conjure, have at you great and small,
The Devil's in't if these don't cure you all.

You

Tom Maids may venture, and your Joys careſs;
Miſſes, believe, your Gallants can't tranſgreſs.
Thieves, have a care, you *Fugitives* reſtrain,
Theſe plaguy Sigil-brings you all again.
They cure Diſeaſes too, in Poor and Rich,
Cut Fingers, *Snotty-Noſes*, *Kibes* and *Itch*;
Loſt Maiden-heads, the *Tooth-ach*, with the *Gout*.
All *ſuiv'ling Claps*, and *Poxes* too, no doubt.
And now 'tis hop'd (let but your Faith abound)
In one Years time the Town will all be ſound.
In ſtolen Verſe we're told they're true and brave,
By an old ſnuff'ling Sigil-making Knave.
Of all the Sots that ever yet have writ,
He's in one word, the true Reverſe of Wit.
No Life, nor Skill, nor Muſe; his Skull is empty,
There's nothing in't but Noiſe and *Diapente*.

Laſt Year, in an Almanack, I was very uncivily treated by one *G. Parker*, who hath been nibling at me in print ſome Years, and at laſt began a Quarrel with me about his Art, all which I have fairly anſwered without any Reply from him, except Rudeneſs and ill Words, and therefore I ſhall not make any further diſcourſe about that matter; only tell you what he is, and by that to make you capable to judg of the man.

This *Parker* was bred a Cutler, and at firſt kept a Shop in *Newgate-ſtreet*, a little bigger than a Butter-firkin, at which time he was very poor, and ſo turn'd Quaker, by which means he got his Wife now living, and with her 300 *l.* When he had got this, he left off being a Quaker, and turn'd Churchman, now a fulſom Jacobite.

The Devil was ſick, the Devil a Monk would be;
The Devil was well, the Devil a Monk was he.

With the poor Woman's mony he took a great houſe, and in a little time began to abuſe her baſely: He uſed to beat her, lock her up in a Garret a week together, and carry the Key in his Pocket, and when he let her out, whipt her in ſuch a manner, not modeſt to tell. If you ask her, ſhe will tell you too, who it was that poiſoned her in a meſs of Water-gruel. He hid Linen, and then he had her before a Juſtice for robbing him: At laſt he turn'd her out of Doors, and took in a Wench with whom he now liveth.

It

In 1603. he having truſted the Stars, and they making bad payments, he broke; and in 1656. came off by the Act, and the help of a good ſwinging Oath. The Company of Stationers have made him what he is in publick, and to requite them, laſt Year he conſpired with the Pirates againſt the Company, and counterfeited my Almanack to the Companies great Injury, for which piece of Villany they will print for him no more. He was firſt a Cutler and broke, then a Chymiſt and broke, then a Phyſician and broke, then a Calculator and broke, then an Almanack-maker and broke, and now he is a Devil to a Glaſs-Houſe, where I doubt not but he will play the Knave, and break there too at laſt: And pray what do you think of my Adverſary? do you think this is not a very virtuous credible fellow, and fit to be believed?

But to ſhew you further what an Impudent Fellow he is, laſt Year, in his Almanack for 1698. he ſaucily treated a Perſon of Honour, that never gave him the leaſt occaſion, and in a baſe ſort of Language, that is familiar to broken ill-bred Fellows; and becauſe it is below that Gentleman to take notice of ſuch a ſcandalous fellow, I think it convenient to let him know his Impudence in a few words, and that he is more fit for the Correction of a Cane than a Pen.

Pray, good *Reader*, excuſe me this once for troubling you with ſo nauſeous a Page about ſo ſcandalous a Subject: I am forced to it now, but promiſe for the future not to trouble my ſelf or you about this fellow in this manner any more. If you will ſee him at large, read *The Whipper whipt*, and *The Character of a broken Cutler*.

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The incomparable *Diaphoretick* and *Diuretick Pills*, wo[rking] by Sweat and Urine, called *Matthews's* Pills, are faithfully [pre]pared and sold at the first House on the Right-hand in *Gun[-]* in *Houndsditch*, near *Aldgate*, in *London*, with a Paper of D[i]rections.

Elixir Stomachicum, or the great Cordial Elixir for the Stom[ach] to be taken at any time (but chiefly in the Morning) in [a] Liquor, as Tea, Ale, Canary, *&c.* which for the *Scurvy*, [it] purify the Blood, to expel Wind, for all Indispositions of [the] Stomach, loss of Appetite, Vapours in Women, and th[e] other certain Vertues mentioned in the Bills sold with it, [ex]cels any one Medicine ever made publick to the world, [and] is of such Excellency and use for all Persons, as never to [be] without it about them. It is sold in most Cities, and ma[ny] great Towns in *England*. At the chief Coffee-houses in and abo[ut] *London*. And by *H. Rhodes* at the Star in *Fleet-street*, *H. Newm[an]* in the *Poultry*, *S. Clark* in *George-yard*, *London*, Booksellers. The three last selling it by Wholesale, and Retail, at 1 *s.* [the] Bottle.

Nectar & Ambrosia, the highest Cordial in the World, bei[ng] prepared from the richest Spices, Herbs, and Flowers, [and] drawn from right Brandy, comforting the Stomach, immed[i]ately digesting any thing that offends, cherishing the Heart, fo[r]tifying the Brain, and so chears the Spirits, that it makes th[e] whole Body lively, brisk, and vigorous. This is the Cordi[al] Dram that the Czar of *Muscovy* so highly approved of. Sold [in] 1 *s.* and 2 *s.* Bottles, by some one Person in many Cities an[d] Country-Towns; and by wholesale at *J. Howes* in *Rumbald-Inn-yard*, *Fenchurch-street*, London.

Mr. *Robert Bateman*'s true *Spirits* of *Scurvy Grass*, *Plain* and *Gol[den]*, so long famous for the *Scurvy*, *Gout*, *Dropsy*, and other Chronick Diseases, are now only prepared by Mrs. *Martha Smith* (the for[mer] Executrix of the said Mr. *R. Bateman* deceas'd) Sister and Partner to Mr. *John Hooker* deceas'd; and sold by her at her Dwelling House in great *Carter-Lane*, over-against the *Sun*, near *Doctors Commons*. Whoever else pretends to make *Robert Bateman*'s said Spirits of *Scurvy-Grass*, have not the Receit, and therefore they are Counterfeits.